



# ***HIGHLANDS UNITED PRESBYTERIAN CHURCH***

## **SERVICE OF WORSHIP**

**FEBRUARY 5, 2017**

**5<sup>TH</sup> SUNDAY OF ORDINARY TIME**

**“LIGHT SALT”**

### **HIGHLANDS UNITED PRESBYTERIAN CHURCH**

**The Rev. Dr. David Lee, Pastor**

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5:13 "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot." 5:14 "You are the light of the world. A city built on a hill cannot be hid." **Matthew 5:13-20**

**WELCOME TO  
COMMUNION SUNDAY!**

God's people will be gathered today at the table of peace and grace. **Hallelujah!**

Out there in the world today it is "Super Bowl Sunday" and in here we remember that it is also "Souper Bowl Sunday" as we share that special offering at the close of worship.

**The Time of Preparation** is provided for us to settle ourselves and offer a silent prayer before worship begins. Let us pray for **PEACE**. Our music, the 'alive' sound of the song 'You Are The Light of the World' from the musical "Godspell."

Our Service begins with a **WELCOME** to all who are gathered to worship together. We embrace the opportunity to share the good news of what we are doing outside of the sanctuary which is also our 'worship' and our 'service' to God.

Our "**Call to Worship**" leads into our first corporate prayer as the gathered body of Christ. The 'Gathering Prayer' reflects the themes of the day's worship. We are called to be the 'light of the world and the salt of the earth.'

Our first Hymn, "O Splendor of God's Glory Bright," is one of the oldest hymns of the church. Written by St. Ambrose (340-397), this hymn, "Splendor Paternae Glorae" in Latin, is a beautiful morning hymn asking for help and guidance throughout the day. It is directed to the Trinity, and especially to Christ as the light of the world. It reminds us that Jesus, The Light of the World, invites us to be the same for others.

# HIGHLANDS UNITED PRESBYTERIAN CHURCH

FEBRUARY 5, 2017 -- 5<sup>TH</sup> SUNDAY OF ORDINARY

"Celebrating the Sacrament of the Lord's Supper"

## MUSIC AND TIME OF PREPARATION

*(Take this opportunity to pause for a moment and pray for God's presence among us today, our worship leaders, those who worship with you and for yourself. We pray, seeking God's presence among us as we share the Lord's Supper.)*

## CHIMING THE HOUR

## WELCOME TO WORSHIP AND SHARING LIFE IN THE CHURCH

## PRELUDE

### \*THE CALL TO WORSHIP

To a society that lives in the shadowed recesses of doubt and fear,

**God calls us to be light.**

To a world where hunger is both generously fed,  
and tragically starved;

**God calls us to be salt.**

To a time when loyalties are discarded as easily as the clothes we wear,

**God calls us to be faithful.**

Let us worship almighty God!

### \*OPENING PRAYER (Responsive)

Creator of the Day, you rise before dawn to make breakfast for the poor, to water our parched hearts with the joy of grace, and to patch the potholes poverty has made in the streets of the kingdom.

**Come and be with us, O God.**

You proclaim the mysteries of grace, Voice of Fulfillment, not with fancy words but in weakness which gives strength to the weary; in compassion, which offers the guest room of your heart to the homeless; in love, as you take off your coat, and place it around the shoulders of a shivering child.

**Come and be with us, O God.**

You speak softly, Revealer of Wonders, using the alphabet blocks of grace and hope, so all can know the hidden heart of God; so all may know the words to proclaim the Light who has come into the world.

**Hear us as we pray as faithful children, Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen."**

### \*HYMN NO. 474 "O Splendor of God's Glory Bright"

\*-If comfortable, please stand

**\*PASSING THE PEACE** (Please Remain Standing)

May the peace of the Lord Jesus Christ be with you.

**And with you.**

(At this time you are invited to share a sign of peace: a hug, a handshake, a kiss...)

\*Choral Response:

**“Blest be the tie that binds our hearts in Christian love:  
The fellowship of kindred minds Is like to that above.”**

**"SEEK FORGIVENESS AND FELLOWSHIP"**

**\*CONFESSION AND PARDON (Unison)**

It is so simple - make a sandwich for the hungry, open our ears to the crying child, and change unjust laws. As salt and light we are called to worship God in our service. Let us confess how we have not answered this call, as we pray saying,

**We admit, Holy One, how in superstition, we will throw salt over our shoulders, but find it hard to flavor a world made bland by the ordinary. We dim our gifts to save our energy, instead of shining as long as we can in society's shadowed corners. We skip a meal once a week to show our faith, but are unable to see those who go through the dumpster to feed their children.**

**Forgive us, and have mercy, Creation's Goodness. By your grace, heal our brokenness, so we might fix the shattered dreams of our world. With your hope, strengthen our hearts, so we might fill the emptiness of our society. This we ask in the wonderful name of the world's true light, Jesus Christ, Amen.**

**“Lord, have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us.”**

**\*ASSURANCE OF PARDON**

God has heard our prayers and comes to us to sweeten our bitterness with hope - to shatter our darkness with the light of mercy.

**We will share this good news without being ordered to do so.  
We will praise God's name because we want to! Thanks be to God. Amen.**

**"THE PROCLAMATION OF GOD'S WORD"**

**OLD TESTAMENT LESSON**

Isaiah 58:1-9a

(OT: p. 688)

**NEW TESTAMENT LESSONS**

1 Corinthians 2:1-12

(NT: p. 166)

\* Matthew 5:13-20

(NT: p. 4)

*In our final 'gathering act' we "Pass the Peace" as an act of caring, welcome, and mutual love. In any language, the love of God is translated into peace as we join hands and hearts together. We are re-gathered as a worshipping community with a verse from the Hymn "Blest Be The Tie That Binds."*

**Corporate Confession:**

*In the Presbyterian and Reformed Tradition, we do not offer individual confession save for that which we offer in our silent prayers. Our prayer today reminds us that we are not simply individuals but citizens of the world seeking the kingdom of God. Our prayer and the "Assurance of Forgiveness" echo themes present in our Epistle lesson for the day.*

*The 'heart' of our worship is "The Proclamation of God's Word."*

*(We use the 'common lectionary' which is a guide that assigns readings over a three-year cycle. God's people are given the opportunity to hear and read along God's Word from the Bible). We stand for the reading of the gospel in a very old tradition of the church. In response to the Word read there is the 'preaching of the word for our living today.' This includes words for 'the young church' and all who gather.*

*(On Communion Sundays we invite the young church to remain with us. There is a nursery for the youngest of us.)*

*The remainder of the service is **"Sharing Our Response to God"** which is our opportunity to respond to the Word read, preached and heard. Which today also includes our gathering at the Table for the Sacrament of the Lord's Supper.*

*Today's Offertory Anthem is the lively **"Walk In the Light"** by Andre Thomas. It calls on us to embrace our call to be the 'light of the world.'*

*On the first Sunday of each month we are invited to gather at the table for the Sacrament of the Lord's Supper. Today we do so in great hopes for peace that comes in the communion of God's people here and around the world. As we receive the elements today we remember that others, both different and the same, are gathered today in the breaking of the bread and sharing of the cup.*

## TIME WITH THE YOUNG CHURCH

### COMMUNION MEDITATION

**"Light Salt"**

### OUR TITHES AND OFFERINGS

#### OFFERTORY

**"Walk In The Light"**

arr. Andre` Thomas

Chorus: We'll walk in the light, beautiful light,  
come where the dew-drops of mercy shine bright.  
Shine all around us by day and by night, Jesus, the Light of the world.  
Hark! the herald angels sing, (Jesus, the Light of the world.)  
"Glory to the new-born King." (Jesus, the Light of the world.) Chorus:  
Hail the heav'n born Prince of Peace! (Jesus, the Light of the world.)  
Christ, the everlasting Lord! (Jesus, the Light of the world.) Chorus:  
Jesus, the Light of the world.

#### \*DOXOLOGY AND PRAYER OF DEDICATION

**"Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost."**

#### \*AFFIRMATION OF FAITH The Apostles' Creed *(Ecumenical version)*

**"I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; He ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen."**

#### \*HYMN OF PREPARATION FOR THE TABLE NO. 505

**"Be Known To Us In Breaking Bread"**

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION TO THE TABLE

*(The Lord's table is open to all who confess faith in Jesus Christ as Lord and Savior.)*

Jesus Christ stands preaching today from the mountain side and calls us to follow.

**We have heard his calling in our lives.**

Along the way he pauses with us here, at the table of grace, so that we might be fed.

**We gather, forgiven in the blessing of his presence in our midst.**

Come and eat! Come and drink! The master calls us to be nourished so that we can call others.

**We embrace the call and gather at the table.**

## THE GREAT PRAYER OF THANKSGIVING

May the Lord of the Feast be with you!

**And also with you!**

You are God's salt here on earth.

**We offer our hearts to God, so they may be spiced with mercy, justice, and love.**

You are God's light in this time.

**We show the world the brokenness in its midst, so that all creation might be healed!**

You would not let emptiness remain constant, God of wisdom and wonder, but brought forth creation, flavoring the seas with your salty tears, lightening the shadows of chaos so the universe could find the way as it unfolded from your imagination. You shaped us in your image hoping that, in faith, we would fast with you on justice, peace, reconciliation, and joy. But when sin laid out its feast we ran, pushing and shoving to the table, to gorge ourselves on tempting entrees, to be stuffed by deadening desserts. Prophets came, reminding us of our stubbornness, but we only practiced righteousness, never getting past the first act. So, you sent Jesus to us, to show us the fast you choose.

So, we join our voices with those who call out to you in every age, singing of your hopes for us:

(No. 581 Sung) **"Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest; Hosanna in the highest."**

You are the holiness of our lives, Loving God, and Jesus Christ is your Light for all. The bright morning star of creation, he would not remain hidden, but came to light the way for us. The one who hung the stars in the heavens, he comes to loosen the knots tied tightly around the hearts of the oppressed. The one who received every gift from you, empties the closets filled with grace and hope, sharing them with sisters and brothers everywhere. The one who holds us in his heart, opens his hands in surrender on the cross, so that death's clenched fist will release us, so our healing will spring up to embrace us. We remember how his light shone on all, as we celebrate his spirit which enhances our lives, we speak of that mystery of faith:

(No. 582, Sung) **"Dying, You destroyed our death; Rising, You restored our life. Lord Jesus, come in glory."**

Pour out your Spirit upon the gifts of the bread and the cup, prepared for those who love you. As we unclench our fists to receive your brokenness, we would open our hearts in love to those burdened by hopelessness, we would feed all who hunger. As we are welcomed at your Table, and nourished by the cup of life, we would add a room onto our homes, to shelter a homeless family, we would share from our abundance to rebuild the shattered lives of the poor.

And when the yoke of time has been removed, and we gather at the feast prepared for us in glory, our songs of thanksgiving will be like springs of water, which will flow for all eternity into your heart,

(No. 584, Sung) **"Amen, Amen."**

*"The Great Prayer of Thanksgiving" is shared from the table and acts as a 'blessing' or 'grace' as we gather. This prayer recounts God's gracious creative power, our sinfulness and Christ's coming to redeem us and make us whole.*

*The 'table' is not an altar for sacrifice, but a table upon which are symbols of Christ's body and blood given freely for us. We believe that Christ is the 'lamb of God' sacrificed for us once and for all on the cross.*

*The Words of Institution are scriptural evidence of the sharing of the Lord's Supper in the very early church. "Instituted" means in this case to be established as the norm for future use. These words, with some variation, have been used throughout the history of the church to bring the present-day table into the context of Jesus' last supper with his disciples.*

*We are a 'communal' fellowship of believers, therefore we will receive and hold the elements and 'commune' (eat and then drink) together. As we wait, we will be offered concerns for our silent prayers.*

*We share our "Prayer of Dedication" as we acknowledge the presence of Christ in the meal and the spiritual nourishment offered us in the sacrament.*

*As we 'go into the world' we are charged and blessed with words of encouragement to take with us into our week ahead.*

*The 'Benediction' offers the final 'good words' said over God's people as they continue to worship in their living day by day.*

*After worship we invite your participation in the "Souper Bowl Offering" and then our time of Fellowship in the Dining Hall. Join us!*

## **WORDS OF INSTITUTION**

### **SHARING OF THE MEAL**

(Elders will bring the elements and it is our tradition to receive them, hold them, and commune together.)

### **PRAYER OF DEDICATION (unison)**

**"Loving God, source of all blessing, we give you thanks for inviting us to share this meal as your family. Strengthen us to be a blessing to one another and a blessing to all the world, glorifying you in all things, through Jesus Christ our Lord. Amen."**

### **\*CHARGE AND BLESSING**

We are the salt of the earth.

**We are the light of the world.**

Go from here making more savory the world around you; bringing the light of Christ in you to dispel darkness;

**and give all the glory to God!**

We go into the world, near and far, to love and serve the Lord so that Jesus might shine forth!

### **\*A HYMN OF DEDICATION FOR SOUPER BOWL SUNDAY**

**"God, You Give Us Recreation"**

(Tune:Austrian Hymn, Hymn No. 446, "Glorious Things of Thee Are Spoken")

**"God, you give us recreation, rest and play when work is through,  
Game and sport and celebration, times that challenge and renew.**

**In the days we spend together, in the feasts that we prepare,  
In the times of joy and laughter, may we know your loving care.**

**Yet, O Lord, we see you crying for the ones who know no rest,  
For your children, hungry, dying, for the homeless and oppressed.  
May we, as your sons and daughters, share with open heart and hand,  
Till your justice flows like waters to the poor throughout the land.**

**Bless, O Christ, our gifts of caring, for we know without a doubt:  
Soup and bread are made for sharing, hands are made for reaching out.  
Even in our times of playing, may we keep the vision clear:  
Keep us serving, loving, praying, welcoming your kingdom here."**

### **\*BENEDICTION**

### **\*CHORAL RESPONSE**

**"Jesus calls us in, sends us out, Bearing fruit in a world of doubt,  
Gives us love to tell, bread to share: God (Immanuel) everywhere!  
Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!"**

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**"SOUPER BOWL" offering is on your way out!**



**HIGHLANDS' HIGHLIGHTS**  
 This Week at Highlands  
 Week of February 5 – February 11, 2017



**This Week's Calendar of Events:**

Today:	9:00 a.m. 10:00 a.m. 1:00 p.m.	Sunday School Worship Family Promise Guests Arrive
Monday:	10:30 a.m. 7:00 p.m.	Crafty Ladies 1 <sup>st</sup> Meeting of 2017 Committee Meetings
Wednesday:	10:00 a.m.	Wellness Series (Yoga at 10 a.m. & Adult Logos at 11 a.m.)
	4:00 – 7:00 p.m.	Logos
Thursday:	7:15 p.m.	Choir Rehearsal
Friday:	7:30 p.m.	Handbell Rehearsal
Saturday:	9:00 a.m. 6:00 p.m.	Quilting and Sewing Group Highlands Annual Chili Cookoff

**“WELCOME ONE ANOTHER, AS CHRIST WELCOMES US!”**

**HIGHLANDS UNITED PRESBYTERIAN CHURCH WELCOMES YOU!** We are so glad that you are here and worshipping with us this morning. We are privileged to have you with us and would invite you to a time of Fellowship in our Dining Hall after worship. Please do us a favor by signing the Friendship Register and mark appropriate boxes. There are also visitor cards in the pew racks. **FIRST TIME VISITORS – WE HAVE SOMETHING FOR YOU! Thanks!**

**MEMBERSHIP AT HIGHLANDS** is open to all who believe in Jesus Christ as Lord of their lives and who wish to join in the worship and ministry of this church. The pastor or any member of the Session would be more than happy to discuss this with you.

**A NURSERY IS PROVIDED IN THE FAMILY LIFE** building for those who wish to have their children cared for during worship. Parents receive a 'silent pager' for peace of mind and will be paged in case of any need. Highlands takes great care in caring for your children.

**CHILDREN'S CHURCH FOR AGES 3 THROUGH 1<sup>ST</sup>** grade is in the Family Life building after "A Time with the Young Church," except on Communion Sundays. A nursery is provided for infants through two years of age in the Family Life Center. Worship folders for young Highlands' worshipers can be found at the usher's stand. PARENTS please help your children with their worship experience. **WE LOVE OUR CHILDREN AT HIGHLANDS** and want to keep them safe! Please help us with this goal by ensuring that **all children are supervised by an adult while on the playground at all times.**

**DEVICES ARE AVAILABLE FOR THOSE IN NEED OF HEARING ASSISTANCE AT THE USHER'S STAND.**

**IMPORTANT INFORMATION**

**TODAY IS** the 5<sup>th</sup> Sunday in the Season of Epiphany/Ordinary Time. We gather at table today and celebrate the coming to us of the one who makes this declaration when speaking of his followers -- "you are the light of the world and the salt of the earth." That's a big job! As we come to the table we'll be asked to offer prayers for the dedication of another prayer blanket today. Our good friend Jo Carmichael continues the pursuit of wellness in her living and we wish to 'wrap her in our prayers' even as she is literally wrapped in the prayer blanket we bless. The power of touch and touching prayers is made evident in the woven fibers of a blanket and the woven fibers of our love.

**THANKS FOR ANOTHER EXCELLENT EXAMPLE OF YOUR SUPPORT FOR OUR YOUTH!** Last Sunday's 'Super Hero' Spaghetti Supper netted over \$3,800! and you purchased over 60 BBQ Boston Butts for your Super Bowl events today! Thank you for loving our youth! The Super Yard Sale is Feb. 25 and you can start brining your 'treasures' on Feb. 19 after worship.

**TODAY IS SOUPER BOWL SUNDAY.** We hope you brought extra canned goods for ACS today. The barrel is in the Dining Hall and as we close worship today two of our youth will be holding soup pots for your offerings of **at least \$1.00!** (Sorry, once again there will be no Jaguar soup pot. But hey, isn't that what 'hope' is all about?)

**OUR FAMILY PROMISE GUESTS ARRIVE TODAY.** Thanks to those who are already helping host our families! Your efforts on behalf of Family Promise mean that our families have a safe transition from home to no home and back to home! Please be in prayer for these folks; our folks as they feed, host and stay; and those who are homeless everywhere.

**THE ANNUAL 'CHILI COOK-OFF' IS ON SATURDAY (FEB. 11) AT 6 p.m.** Bring your chili, or soup, something to share or just come and enjoy the food and fellowship!!

**THE CRAFTY LADIES ARE COMING BACK!** Their first meeting of 2017 will be tomorrow - Monday, February 6<sup>th</sup> at 10:30 a.m. The **Evening Group** will reconvene on February 13<sup>th</sup> at 7:00 p.m. in Harris Hall. Bring your ideas for the craft show 2017 to share. Everyone is welcome to join either (or both) groups!!

**LOGOS AND WELLNESS ARE ON WEDNESDAY OF THIS WEEK.** Our LOGOS theme for the day is "Argh! Pirate Night". You are invited to dress like a pirate. Come and check out the fun we're having on Wednesdays! Wellness and Adult Logos begin at 10 a.m.

### OTHER ITEMS OF IMPORTANCE

**EVERY SUNDAY AFTER WORSHIP OUR FELLOWSHIP COMMITTEE AND FRIENDS DO AN EXCELLENT JOB** of keeping the coffee, juice and the plates full of goodies ready for us to enjoy. Let's show our appreciation by making a \$\$ donation in the basket and/or by bringing some baked goods to share, store bought is ok. Would you like to be a part of the Fellowship Team? Speak to Dene Ritter. Thanks!

**MICAH'S VOLUNTEERS ARE PACKING, PACKING, PACKING!!!** 51 kids!!! We never thought we would need more instant oatmeal or granola bars, but we are low. Your support and encouragement is wonderful. We have a new **HUNGER FIGHT** packing date. It will be held at Grace Lutheran Church on McCormick Road on Saturday, February 18 from 1-3 PM. Thank you.

**THANKS AGAIN** for all your support for the **Highlands Baby Shower Mission Project**. Our goal was 20 gift bags and we were recently able to meet that goal. We are already working on our next twenty gift bags, can you help? Thanks Again!!!

**ARLINGTON COMMUNITY SERVICES: ACS needs the following items:** toothpaste – **critical need**, powdered milk, canned milk, canned pasta, pasta sauce, canned meat, canned tomatoes, canned potatoes, peanut butter, jelly- HUPC's specialty, and toilet tissue. Eighteen jars of jelly were collected this week. Every grocery order going out of ACS has a jar of HUPC jelly!

**YOUR MISSION COMMITTEE IS LOOKING** for a few items for the Presbyterian Disaster Assistance kits. They are collecting nail clippers (no metal files or emery boards), bars of soap (bath size in wrapper), and toothbrushes (singles in original package). With the help of the youth, fifty packages were recently sent to the Presbyterian Mission Agency. Thanks for your continued love and support of this very basic and much needed program.

**THANKS FOR YOUR EXCELLENT SUPPORT OF HAITI!!!** 30 sponsored children mean sustaining care for the children and staff of the Grace of Mercy orphanage in Haiti. Please remember your monthly pledge and **BE SURE YOUR CHECKS ARE MARKED "SPONSOR FOR HAITI CHILDREN" to ensure the money goes into the right account.**

**THE FOLLOWING DATES ARE STILL AVAILABLE ON THE FLOWER CHART:** February 26 and April 30.

### PRAYER CONCERNS AND TODAY'S SERVICE

**SPECIAL PRAYERS: PLEASE INCLUDE THE FOLLOWING IN YOUR PRAYERS THIS WEEK:** JoAn Ewing, Don Hall, Jo Carmichael, Bill Byers, Nancy Hoot, Marilyn Reed, Jan Johnson (in Heartland Rehab), Al Hummel, Bill Duval, Pat Strader, Cathy Pate's son, Hank Greene, Rufus Taylor's brother, Fay Sweeney (9960 Atrium Way, Unit 529, 32225), Linda Youmans (c/o Teri Grimm, 4206 Harbour Island Dr. 32225), Kit Fink, Kenneth Moon, and Bruce Marley, Justin Marley (grandson), Randy R. and his family, Louise Keen is now residing at Brookdale Southside (9601 Southbrook Drive, Jacksonville, FL 32256). Jacob Loerop's email is [jloerop50@comcast.net](mailto:jloerop50@comcast.net). Jacob's address is IT3 Loerop, Jacob CVN 68 USS Nimitz Unit 100103 Box 1751 FPO AP 96620. Joey Guckenberger's email address is [joeybsa@yahoo.com](mailto:joeybsa@yahoo.com). Joey's address is ETSN Guckenberger, Joseph, CVN 71 USS Theodore Roosevelt, Unit 100250 Box 2078, FPO Appreciate 96632-5020. Amelia Powell's address is: AT2 Powell, Amelia N., VAQ-140, Unit 200107 Box 142, FPO AP 96601. Amelia's email address is: [amelia.powell@cvw7.navy.mil](mailto:amelia.powell@cvw7.navy.mil).

**ON SATURDAY MORNING, FEBRUARY 11 AT 10 A.M.** we will gather for a service of worship and Witness to the Resurrection for one of Highlands' charter members, William "Bill" Kelly. Bill was 94 years old and served Highlands at its beginning on the Session and many of the committees that set the course for our congregation's growth. Bill's family invites you to join them for the service and a small reception following.

**PRAYER BEARS:** Prayer Bears and Caring Critters are available in the Fellowship Hall after each service.

**MEMBER CARE:** Nancy Moewe is our Prayer Ministry Contact. Nancy's information is: Email: [nmoewe48@gmail.com](mailto:nmoewe48@gmail.com). Her cell phone number is 904-707-8064. Email requests can be sent directly to Nancy, but please also call her or the church office if it is an emergency request. As always, prayer requests can be made as well by completing the gray slips in the church pews, calling the church office, using the church website ([hupcjax.org](http://hupcjax.org) under "Contact Us") or by notifying your Shepherd.

**FAMILIES WE ARE PRAYING FOR THIS WEEK:** Ricky and Audrey Regnier and family, Bucky and Tonda Richardson and Ann Riggs.

**OUR VOLUNTEERS THIS MORNING ARE:** Greeters: Richard and Nancy Marsh.