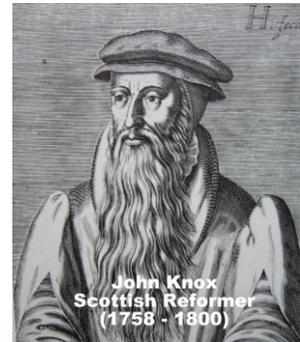
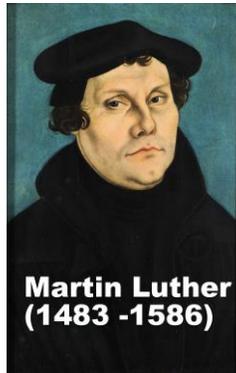
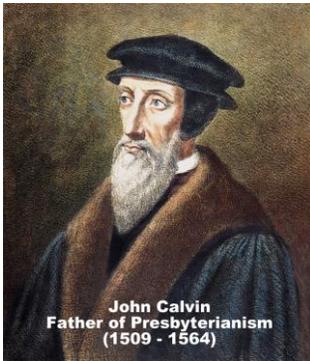


50/500

Ecclesia Reformata, Semper Reformanda

Reformed and Always Reforming



**HIGHLANDS UNITED
PRESBYTERIAN CHURCH
SERVICE OF WORSHIP**

OCTOBER 29, 2017
“REFORMATION SUNDAY”
30TH SUNDAY OF ORDINARY TIME

“50/500”

HIGHLANDS UNITED PRESBYTERIAN CHURCH

The Rev. Dr. David Lee, Pastor

Laura Sambito, DCE

Gibson Dixon, Director of Music

Anneliese Robbins, Church Admin.

10900 McCormick Road

Jacksonville, FL 32225

904-641-9622

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“You shall love the Lord your God with all your heart, and with all your soul,
and with all your mind.” (Matthew 22:37)

HIGHLANDS UNITED PRESBYTERIAN CHURCH
CELEBRATION OF WORSHIP
October 29, 2017 – 30th Sunday of Ordinary
“REFORMATION SUNDAY”

Today is the “Reformation Sunday” and also of great note the 500th anniversary of Martin Luther’s nailing of his 95 theses or propositions on the door of the chapel in Wittenberg, Germany. An act which surely was the beginning point of the Reformation.

Music as we prepare for worship is from Felix Mendelssohn’s “Reformation” Symphony which was conceived of for the 300th anniversary of the Augsburg Confession. The Augsburg Confession is a document written by committee that contains the key tenets of the Lutheran and Reformed faith. It was used in an attempt by King Wilhelm Friedrich III of Prussia to unify Calvinists and Lutherans into a single Protestant liturgy. You will, of course, recognize the beautiful tune used by the church for Martin Luther’s “A Mighty Fortress Is Our God.”

*Our Service begins with a **WELCOME** to all who are gathered to worship together.*

We share news of our life together as a church in our service because what we do, outside of worship, is a very vital portion of our ‘service to God.’

*Our **Call to Worship and Litany** interweaves Martin Luther’s great Reformation hymn “A Mighty Fortress Is Our God” with the words from Scripture that inspired it, the words of Psalm 46.*

“ENTER WITH REVERENCE TO WORSHIP GOD”

(They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. Day by day, as they spent much time together, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.)

MUSIC AND TIME OF PREPARATION

(Enter reverently. Before the service, speak to God. During the service, let God speak to you. After the service, speak to one another.)

WELCOME TO WORSHIP AND SHARING LIFE IN THE CHURCH

PRELUDE AND BRINGING THE LIGHT

***A MIGHTY FORTRESS IS OUR GOD:
CALL TO WORSHIP AND LITANY FOR REFORMATION SUNDAY**

We Come to worship:

let us proclaim together the goodness of our God.

Let us worship the sovereign Lord of all.

God is our refuge and strength, a very present help in trouble.

**Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea,
though its waters roar and foam,
though the mountains tremble with its tumult.**

***All Sing: A mighty fortress is our God, a bulwark never failing;
our helper He amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and power are great,
and, armed with cruel hate, on earth is not his equal.***

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

**God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.**

***All Sing: Did we in our own strength confide, our striving would be
losing; were not the right Man on our side, the Man of God’s own
choosing. Dost ask who that may be? Christ Jesus it is He, Lord Sabaoth
His name, from age to age the same, and He must win the battle.***

(continues)

*- If comfortable, please stand

The nations are in an uproar, the kingdoms totter;
God speaks and the earth melts.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord!

God makes wars cease to the end of the earth;

**God breaks the bow, shatters the spear, and burns the shields
with fire.**

***All Sing: And though this world, with devils filled, should threaten to undo us,
we will not fear, for God has willed His truth to triumph through us.
The prince of darkness grim, we tremble not for him; his rage we can endure,
for lo! his doom is sure, one little word shall fell him.***

Be still, and know that the Lord is God!

God is exalted among the nations; God is exalted in the earth.

The Lord of hosts is with us;

The God of Jacob is our refuge.

***All Sing: That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through Him who with us sideth;
let goods and kindred go, this mortal life also;
the body they may kill, God's truth abideth still, His kingdom is forever.***

***PASSING THE PEACE (Please Remain Standing)**

May the peace of the Lord Jesus Christ be with you.

And also with you.

(At this time you are invited to share a sign of peace: a hug, a handshake, a kiss...)

***CHORAL RESPONSE: "Psalm 117 – From All That Dwell"**

I. Watts

"From all that dwell below the skies

Let the Creator's praise arise:

Alleluia! Alleluia!

Let the Redeemer's name be sung

Through every land, in every tongue.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia!"

"SEEK FORGIVENESS AND FELLOWSHIP"

***CONFESSION AND PARDON (Responsively)**

Our souls, our very beings, cry out to God for forgiveness and mercy. We stand in our sinfulness totally reliant upon the grace and love of God to redeem us. We are people who seek out reform in our living, who seek out God's change in our lives, who seek out God's forgiveness. Let us pray:

Forgive us for the times

that we have failed to see your hand at work in our world
and have failed to call out in praise of your generous love in our lives;
for the times we fail to love you before all else.

Lord, God Almighty, have mercy on us.

The contention of Luther and the great reformers such as John Calvin and John Knox who became definers of the Presbyterian Church was that all people should have direct access to God's grace and that no 'work' was necessary for ones' salvation. The absolute 'sovereignty of God' and salvation by grace through faith are the pillars of the Protestant and Reformed church.

In our final 'gathering act' we "**Pass the Peace**" as an act of caring, welcome, and mutual love. Our response today is from the music of Isaac Watts, a composer during the English Reformation, based on Psalm 117, "From All That Dwell Below the Skies."

*A major difference that came from the Protestant Reformation is the practice of **Corporate Confession**. In the Presbyterian and Reformed Tradition, we do not offer individual confession save for that which we offer in our silent prayers. We believe that we are a community of faith and as such share in the sins of all. We are "Called to Confession" as a reminder of our individual and communal sin. Our "Confession and Pardon" gives expression to our desire to know forgiveness. The "Kyrie Eleison" is a choral bridge between our prayers and the "**Assurance of Forgiveness**" which declares our forgiveness.*

After Confession the reformers believed that with an assurance that we are pardoned and forgiven the church gathered is ready to hear the Word of God read and proclaimed.

John Calvin and John Knox saw "The Proclamation of God's Word" to be central in the life of the worshiping community taking precedence even over the sacraments.

(We use the 'common lectionary' which is a guide that assigns readings over a three-year cycle. God's people are given the opportunity to hear and read along in God's Word from the Bible).

The Anthem for the day is also an opportunity, through sacred music, to give reflection and interpretation to the spoken word. Today's anthem by Allen Pote makes use of Psalm 46 which has been called the "Reformation Psalm" in order to emphasize the theme of the "Sovereignty of God."

In response to the Word read there is the 'preaching of the word for our living today.' This includes words for 'the young church' and all who gather.

Forgive us for the times

that we have prevented others from following you or
have blocked people from hearing your word of hope.

For the times when we fail your command to love our neighbor.

Jesus, Lord of All, have mercy on us.

Forgive us for the times

that we have held back from living as you taught

and from following you with our whole hearts, minds, and spirits.

Holy Spirit of God, have mercy on us.

Hear us, O God, and graciously renew our lives for your service.

Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

***ASSURANCE OF PARDON**

God has heard us and delivers us from all our fears.

Through the life of Jesus Christ,

God redeems the lives of God's servants,

and promises that no one who takes refuge in God will be condemned.

Dear people of God, hear this word of grace

speaking through the noise of our sin,

and live with refreshed eyes of faith in the assurance of God's pardon.

Thanks be to God. Amen.

***THE GLORIA PATRI (Hymn No. 579)**

"Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be, world without end,
Amen."**

"THE PROCLAMATION OF GOD'S WORD"

OLD TESTAMENT LESSON

Deuteronomy 34:1-12

Lector: Bob Abott

(OT: p. 191)

The Word of the Lord.

Thanks Be To God!

ANTHEM

"God is Our Refuge"

Allen Pote

"God is our refuge and strength; a present help in time of trouble;

though the mountains shake in the heart of the sea,

though the waters roar and foam, we will not fear.

Come and behold the work of the Lord, the awesome acts of God.

He is in the midst of his people, he is our God in all the earth.

He is the word, we are his hands, he will lead us.

He is the air, we are his song, we will celebrate his presence all the day long.

He is the rain, we are the stones, he will cleanse us.

He is the air, we are his song, we will celebrate his presence all the day long"

***NEW TESTAMENT LESSONS**

1 Thessalonians 2:1-8

Lector: DeAn Winton

(NT: p. 203)

* **Matthew 22:34-46**

(NT: p. 25)

TIME WITH THE YOUNG CHURCH

INTERLUDE

(All children, ages 3 through 1st grades, are invited to attend "Children's Church" after "A Time with the Young Church." Their leader will meet them in the back of the sanctuary. They may be picked up after worship in the Family Life Center, room #210.)

SERMON

"50/500"

RESPONSE TO GOD'S WORD

HYMN NO. 457 "I Greet Thee Who My Sure Redeemer Art" John Calvin

*AFFIRMATION OF FAITH The Apostles' Creed (*Ecumenical version*)

"I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; He ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen."

BEING THE CHURCH IN MISSION, PRAYER AND GIVING

As We Come to Prayer

PRAYERS OF THE PEOPLE (responsive)

God of rich heritage and new beginnings,
this day we remember and celebrate those who challenge us
to see things in new ways, to expand and explore our sense of what it
means to be the Body of Jesus Christ. We give you thanks for the
many people whose words, images, music, sermons, writings,
questions, ideas, and laughter have helped to shape us as a church.

For these we give you thanks, O God:

God of our past, our present, and our future, thank you for those who
have gone before us and who share the wisdom of the ages with us
all. We thank you for those who are young or new to our community,
who bring a freshness and new way of understanding, whose new
questions invite us to reflect on the past and plan for the future.

For these we give you thanks, O God:

Pour out your Holy Spirit on us and upon your church.
Give us courage to let our future be guided by the Spirit's wind.
Apply your healing power to those in need. Give comfort to the
hurting. Give strength to the weak and challenged of mind, heart and
spirit.

For these we offer our prayers, O God:

We put our trust in you, O God, trusting that, through all the changes,
the seasons, and the re-formations of our lives, you are ever with us.

These, Lord, are the prayers of your people. Amen.

The remainder of the service is "Sharing Our Response to God" which is our opportunity to the Word read, preached and heard.

Our Hymn of Response, "I Greet Thee Who My Sure Redeemer Art," is attributed to one of the great reformers. John Calvin (born 10 July 1509 – 27 May 1564) was an influential French theologian and pastor during the Protestant Reformation. He was a principal figure in the development of the system of Christian theology later called Calvinism. Originally trained as a lawyer, he broke from the Roman Catholic Church around 1530. Calvin's writing and preaching provided the seeds for the branch of theology that bears his name. The Reformed, Congregational, and Presbyterian churches, which look to Calvin as the chief expositor of their beliefs, have spread throughout the world.

We are a 'credal' church which means we stand together and make a declaration of our belief in the 'Affirmation of Faith' using the Ecumenical version of The Apostles' Creed.

We embrace the opportunity to gather as a faith community in the "The Prayers of the People." Corporate or communal prayer is vital in the life of the church.

Today's Offertory is "We Are The Lord's" with wonderful words for the day that claim and declare that we 'are the Lord's' which is a mark of the truth put forth in the Reformation. The tune "Londonerry Air" came from the period of the English Reformation.

A "Charge and Blessing" is the parallel element of worship for the "Call to Worship" which begins the service. The charge is for us to take what we have gained in worship into the world as an active service to God. The blessing is a word to us to remember that God goes with us when we go.

Our final choral word for the day is John Calvin's "The Church's One Foundation" that reminds us that in Christ we are all one. All the saints. All the Protestant, Reformed and Catholic believers are the 'church catholic' or 'universal' in mystic sweet communion with God the three in one.

The 'Benediction' offers the final 'good words' said over God's people as they continue to worship in their living day by day.

**- Worship is an interactive event. Whether we are comfortable standing or not we are all an important part of the service.*

Please join us for Fellowship across the way in our "Dining Hall!"

THE SHARING OF TITHES AND OFFERINGS

OFFERTORY "We Are The Lord's"

*DOXOLOGY AND PRAYER OF DEDICATION (Hymn No. 592)

"Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost."

*CHARGE AND BLESSING

"You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

**We go, loving God with our whole selves,
loving one another as we love ourselves,
to be the body of Christ, ever reforming.**

*HYMN OF PARTING No. 442 "THE CHURCH'S ONE FOUNDATION"

- 1. The church's one foundation Is Jesus Christ her Lord;
She is His new creation By water and the word;
From heaven He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.**
- 2. Elect from every nation, Yet one o'er all the earth,
Her charter of salvation One Lord, one faith, one birth;
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With every grace endued.**
- 3. Though with a scornful wonder This world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up: "How long?"
And soon the night of weeping Shall be the morn of song.**
- 4. Mid toil and tribulation, And tumult of her war,
She waits the consummation Of peace forevermore;
Till with the vision glorious Her longing eyes are blest,
And the great church victorious shall be the church at rest.**

*BENEDICTION

*RESPONSE

- 5. Yet she on earth has union with God the Three in One,
And mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, May live eternally.**

***Please stand if you are comfortable doing so**



HIGHLANDS' HIGHLIGHTS
 This Week at Highlands
 Week of October 29 – November 4, 2017



This Week's Calendar of Events:

<p>Today:</p> <p>Monday:</p> <p>Tuesday:</p> <p>Wednesday:</p> <p>Thursday:</p> <p>Friday:</p>	<p>9:00 a.m.</p> <p>10:00 a.m.</p> <p>1:30 p.m.</p> <p>9:00 a.m.</p> <p>9:00 a.m.</p> <p>10:00 a.m.</p> <p>12:30 p.m.</p> <p>4:00 p.m.</p> <p>7:15 p.m.</p> <p>7:30 p.m.</p> <p>9:00 a.m.</p>	<p>Sunday School</p> <p>Worship Service</p> <p>Registration for CROPWALK – Walk begins @2:00 pm</p> <p>Crafty Ladies</p> <p>Quilting and Sewing Group</p> <p>Wellness (Yoga @ 10 and Adult Logos@11)</p> <p>Lunch Bunch @ Momma Mia's (Atlantic & Kernan)</p> <p>Logos enjoys its 25th year @ HUPC</p> <p>Adult Choir Rehearsal</p> <p>Adult Handbell Rehearsal</p> <p>CRAFT SHOW BEGINS (Fri. and Sat. 9am-3pm)</p>
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“WELCOME ONE ANOTHER, AS CHRIST WELCOMES US!”

HIGHLANDS UNITED PRESBYTERIAN CHURCH WELCOMES YOU! We are so glad that you are here and worshipping with us this morning. We are privileged to have you with us and would invite you to a time of Fellowship in our Dining Hall after worship. Please do us a favor by signing the Friendship Register and mark appropriate boxes. There are also visitor cards in the pew racks. **FIRST TIME VISITORS – WE HAVE SOMETHING FOR YOU! Thanks!**

MEMBERSHIP AT HIGHLANDS is open to all who believe in Jesus Christ as Lord of their lives and who wish to join in the worship and ministry of this church. The pastor or any member of the Session would be more than happy to discuss this with you.

A NURSERY IS PROVIDED IN THE FAMILY LIFE building for those who wish to have their children cared for during worship. Parents receive a 'silent pager' for peace of mind and will be paged in case of any need. Highlands takes great care in caring for your children.

CHILDREN'S CHURCH FOR AGES 3 THROUGH 1ST grade is in the Family Life building after "A Time with the Young Church," except on Communion Sundays. A nursery is provided for infants through two years of age in the Family Life Center. Worship folders for young Highlands' worshipers can be found at the usher's stand. PARENTS please help your children with their worship experience. **WE LOVE OUR CHILDREN AT HIGHLANDS** and want to keep them safe! Please help us with this goal by ensuring that **all children are supervised by an adult while on the playground at all times.**

DEVICES ARE AVAILABLE FOR THOSE IN NEED OF HEARING ASSISTANCE AT THE USHER'S STAND.

IMPORTANT INFORMATION

WELCOME ONE ANOTHER...AS CHRIST HAS WELCOMED YOU! TODAY IS REFORMATION SUNDAY as we mark the 500th Anniversary of Martin Luther's nailing of the 95 'theses' on the door of the Chapel in Wittenberg, Germany. It is a great day in the life of the Reformed and Protestant Churches in the world. Please refer to the bulletin insert for some information concerning Martin Luther and the Reformation. (Following worship and fellowship we'd like some help in 'reforming' the Dining Hall into a space to be used for the Craft Show and Mary Lou Memorial Bake Sale.)

WE NEED 'WALKERS' AND 'SPONSORS' FOR TODAY'S CROP WALK. Please stop by and pick up an envelope or support someone who is walking. **We need 30 WALKERS from HUPC!** The Walk is at Ed Austin Park (at a new place near the skateboard rink!) Please walk and/or support a walker for CROP! **We walk for the HUNGRY!**

OUR WELLNESS PROGRAM IS AWESOME! Our program begins with seated yoga at 10:00 a.m. and Adult LOGOS follows around 11:00 am. Seated yoga can easily be adapted to anyone's physical interest and we are looking forward to John Smith's usual presentation making Bible study amusing and informative. **Join us!**

WE'RE HAVING A GREAT TIME AT LOGOS!! Our LOGOS program is celebrating its 25th year on Wednesday's at 4 p.m. All of our children and you are invited so please bring your children, grandchildren, friends and neighbors. Our theme this week is "Who's behind that Mask" and you are invited to wear your costume.

THE CRAFTY LADIES ANNUAL CRAFT SHOW AND THE MARY LOU MEMORIAL BAKE SALE ARE THIS FRIDAY AND SATURDAY, NOV. 3 & 4, FROM 9 a.m. to 3 p.m. Please pass the word, volunteer to come and help, bake some goodies, and of course SHOP!! (We're setting up after Fellowship today.)

HIGHLANDS STRONG! Today we kick off this year's Stewardship Campaign that will run until dedication Sunday on Nov. 19th. This is a critically important opportunity to reflect on God's gift and elect how we return those blessings to better serve Christ. We have an incredibly generous and active congregation on so many fronts. Can we do better? Absolutely, because we are "Highlands Strong".

MICAH'S BACKPACK IS PACKING FOR 86 KIDS NOW! That is a big impact in the community...but there are way more hungry kids out there and our pantry is emptied every week. So, we are having a COMMUNITY FOOD FIGHT (Food Drive) October 23- November 11. Check our Face Book page "MicahsbackpackJacksonville", our website www.micahsbackpack.org or talk to Bonnie Vanderberg about how you can participate.

Eat more chicken! FUNDRAISER OPPORTUNITY. The Preschool is having its annual fundraising opportunity with the Chick-fil-A 2018 Calendar. Each calendar features 12 months of beautiful cow artwork as well as monthly offers for **FREE** Chick-fil-A food. HPGP is now selling the 2018 calendars for \$10, cash only. You can come by the Preschool office any day Monday through Friday from 7:00am to 6:00pm or catch me after worship on Sundays. Thank you for your support to the Church Preschool and the children we serve. We appreciate it – Michele!

OTHER ITEMS OF IMPORTANCE

NEXT SUNDAY – Don't miss Sunday School and Worship. It's time to "Fall Back" an hour on your clocks!

THE THOUGHTFUL CHRISTIAN CLASS will have a one session study next Sunday, Nov. 5th at 9:00 am about **"Caring for the Caregivers of Those with Alzheimer's Disease"**.

THE FAMILY PROMISE'S NEW BUS MAY SOON BE ON THE ROAD! Thanks to our wonderful congregation, the dream of a new Family Promise bus to transport guests is closer than ever. Our church, along with the Crafty Ladies, gave a whopping \$2,500! Once again, our sincerest appreciation for helping meet the needs of homeless families in Jacksonville.

HIGHLAND'S BABY SHOWER: Matthew 25:40 – just as you did it to one of the least of these....you did it to me. Thanks to all of you who answered your call to discipleship with your generous contributions to the Highlands Baby Shower. This ministry shows care and support to many new mothers and babies of our community via your contributions of a new baby clothes, blankets and more. You are a blessing. Highlands Mission Committee – for more information contact Susan Lee at 887-4661.

ARLINGTON COMMUNITY SERVICES: ACS needs the following items: toothpaste, powdered milk, canned milk, canned pasta, pasta sauce, canned meat, canned tomatoes, canned potatoes, peanut butter, jelly- HUPC's specialty, and toilet tissue. Thirteen jars of jelly were collected this week. Every grocery order going out of ACS has a jar of HUPC jelly. **Don't forget your jelly next Sunday!**

YOUR MISSION COMMITTEE NEEDS YOUR HELP. We are looking for items for the Presbyterian Disaster Assistance kits. We recently sent 50 kits to help people after Hurricane Harvey's destruction. So, we are starting all over with another group. We need 16 X 26-inch hand towels, wash clothes, individual toothbrushes, tooth paste, fingernail clippers, standard size band aids, individual bars of soap, combs and gallon sized clear storage bags.

THANK YOU FOR YOUR CONTINUED LOVE AND SUPPORT FOR THE CHILDREN OF HAITI. Please make sure your payments are marked **"HAITI CHILDREN"** to ensure the money goes into the right account.

PRAYER CONCERNS AND TODAY'S SERVICE

SPECIAL AND ONGOING PRAYERS: PLEASE INCLUDE THE FOLLOWING IN YOUR PRAYERS THIS WEEK:

IN THE HOSPITAL THIS WEEK:

OUR FRIENDS IN CARE FACILITIES: *At Consulate Health Facility at SouthPoint, Nancy Moewe, At Brooks Rehab @ Bartram Crossing: Al Hummel; At Brookdale Southside: (9601 Southbrook Dr., Jax, FL 32256); Hank Green(N-122); At Clare Bridge Louise Keen; At the Atrium (9960 Atrium Way, 32225): Boyd and Doreen Harris (#528) , Doris Ruby (#219); Others: Fay Sweeney (Cypress Village, 4600 Middleton Park Circle East # E 10 A, Jacksonville, FL 32224), Linda Youmans is under hospice care (c/o Teri Grimm, 4206 Harbour Island Dr. 32225).*

AT HOME: Clara Whitaker, Don Hall, Kit Fink, Jo and Hoagy Carmichael, Nancy Hoot, Kinzey & Betty Reeves, Patty Strader, Marilyn Reed, JoAn Ewing, Bruce and Annette Marley, Gwen Brown, Barbara Ash and Carolyn Starkweather.

FAMILY AND FRIENDS: Debbie Douget's dad, Don Seay, Justin Marley (Bruce and Annette's grandson), Kenneth Moon (Barbara's son), Lenwood Lee (Dr. Dave's father), Ashley Parsons (DCE at Orange Park PC), Ed Mallard, Tiffani Ricilli (Annie Lietzow's granddaughter).

IN THE MILITARY: Jacob Loerop (Jacob.Loerop@CVN68.navy.mil), IT3 Jacob Loerop CVN 68 USS Nimitz Unit 100103 Box 1771 FPO AP 96620. Amelia Powell (amelia.powell@cvw7.navy.mil) AT2 Powell, Amelia N., VAQ-140, Unit 200107 Box 142, FPO AP 96601.

PRAYER BEARS: Prayer Bears and Caring Critters are available in the Fellowship Hall after each service.

MEMBER CARE: Bev Connell is our **Prayer Ministry Coordinator**. Bev's number is **(904) 868-9659**. Her email address is bevconn2016@gmail.com. Please contact Bev with your prayer request. As always, prayer requests can be made as well by calling the church office, completing the gray slips in the church pews, using the church website (hupcjax.org under "Contact Us") or by notifying your Shepherd.

FAMILIES WE ARE PRAYING FOR THIS WEEK: The Hart Family, Tom and Karen Hawk and Bruce and Debby Hays.

OUR VOLUNTEERS THIS MORNING ARE: Greeters: Victor and Kim Arreola. Children's Church Leader: David Bauerlein.

THE FLOWERS ON THE COMMUNION TABLE are given to the glory of God by the Robbins Family in memory of Dixie Carlton.