



HIGHLANDS UNITED PRESBYTERIAN CHURCH

SERVICE OF WORSHIP

JULY 2, 2017

13TH SUNDAY IN ORDINARY TIME

**CELEBRATION OF THE SACRAMENT
OF THE LORD'S SUPPER**

"Do We Offer A Cup of Kindness?"

HIGHLANDS UNITED PRESBYTERIAN CHURCH

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**"and whoever gives even a cup of cold water to one of these little ones in the name of a
disciple -- truly I tell you, none of these will lose their reward." (Matthew 10:42)**

WELCOME TO COMMUNION SUNDAY!

God's people will be gathered today at the table of peace and grace.

The Time of Preparation

is provided for us to settle ourselves and offer a silent prayer before worship begins. We hope on this Sunday prior to July 4th we will stop and give a listen to a wonderful brass rendition of "America The Beautiful" by the Denver Brass.

Our Service begins with a **WELCOME** to all who are gathered to worship together. We embrace the opportunity to share the good news of what we are doing outside of the sanctuary which is also our 'worship' and our 'service' to God.

Our "**Call to Worship**" leads into our first corporate prayer as the gathered body of Christ. The 'Gathering Prayer' reflects the themes of the day's worship: The words inscribed on the Statue of Liberty with her torch lighting the way to our shores is: "*Give me your tired, your poor, Your huddled masses yearning to breathe free, the wretched refuse of your teeming shore. Send these, the homeless, tempest-tossed to me, I lift my lamp beside the golden door!*" which echo the spirit of what Jesus calls upon us to do today "and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward."

May God move in us today to open our hearts completely.

HIGHLANDS UNITED PRESBYTERIAN CHURCH

A Celebration of Worship

July 2, 2017 – 13th Sunday in Ordinary Time
"ENTER WITH REVERENCE TO WORSHIP GOD"

MUSIC AND TIME OF PREPARATION

((Enter reverently. Before the service, speak to God. During the service, let God speak to you. After the service, speak to one another. We pray, seeking God's presence among us as we share the Lord's Supper.))

CHIMING THE HOUR

WELCOME TO WORSHIP AND SHARING LIFE IN THE CHURCH

PRELUDE AND BRINGING THE LIGHT

***THE CALL TO WORSHIP**

O beautiful for spacious skies, for amber waves of grain;
America! America! God shed God's grace on thee,

We gather today, not in praise of a nation 'under God'

But in praise of Almighty God above this nation.

God pours out a cup of welcome for friends and strangers,
for us, for our enemies.

Let us drink deeply of God's living water.

God pours out a cup of comfort for the grieving and for those in
despair, for us, for our enemies.

Let us drink deeply of God's living water.

God pours out a cup of forgiveness for the oppressor and the
oppressed, for us, for our enemies.

Let us drink deeply of God's living water.

Come, let us worship God.

***GATHERING PRAYER AND THE LORD'S PRAYER (In Unison)**

"In a world shaped by conflict, where we seem to be slipping back into tribal divisions, you call us to welcome those with whom we have absolutely nothing in common. In a culture full of inequalities which only seem to be widening, you call us to treat each person as our sister and brother. In a time of intensifying injustices which are found in every community, if not in every neighborhood, you call us to yoke ourselves to your radical hope. In a lifestyle which idolizes the individual to the exclusion of all others, you call us to notice the parent who works three jobs, the dementia-diminished senior, the refugee family on the corner.

May we offer not just cups of cold water, but all that we are and all we have to those who are in our midst, even as we pray to you saying: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen."

*** - Those who are comfortable will please stand**

***HYMN NO. 563**

“Lift Every Voice and Sing”

***PASSING THE PEACE** (Please Remain Standing)

May the peace of the Lord Jesus Christ be with you.

And with you.

(At this time you are invited to share a sign of peace: a hug, a handshake, a kiss...)

***CHORAL RESPONSE:**

**O beautiful for spacious skies, For amber waves of grain,
For purple mountain majesties above the fruited plain!
America! America! God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea!**

**O beautiful for patriot dream that sees beyond the years
Thine alabaster cities gleam, Undimmed by human tears!
America! America! God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!**

"SEEK FORGIVENESS AND FELLOWSHIP"

***CONFESSION AND PARDON (Responsively)**

Our sin is anything we do which is contrary to the love God has revealed to us in Jesus, and with which our lives have been graced in baptism. In other words, most of what we do is sin. But God is slow to anger and merciful and will forgive us. Let us pray:

“It seems so simple, God of compassion, to offer a cup of cold water to a thirsty person, yet we know we worry more about the ‘bottom line’ at the end of the month. We are to open our hearts to others, but they may need to be careful lest they slip on our icy attitudes towards them. People are looking for places to lay their heads, yet our spare bedrooms continue to be the place where only the extra pillows sleep.

Forgive us, Radical Hope. You did not have to become one of us, but you did, so we might know your love. You did not have to welcome us into your family, but you do, so we might experience unexpected grace in our lives. You did not have to die for us, but in Jesus Christ you did, so we might have life with you forever. Amen.”

**Lord, Have Mercy Upon Us.
Christ, Have Mercy Upon Us.
Lord, Have Mercy Upon Us.**

***ASSURANCE OF PARDON**

We are not blessed by God so we might hoard them for ourselves, but use them to welcome those who are looking for a community, to feed those who hunger for friendship, to serve those whom the world has cast aside. Here are our gifts, Holy God. We pray you will use them as well as us in the work of your kingdom. Amen.

Thanks be to God! Amen.

Today's opening hymn is one in which we can take a measure of pride. Written by James Weldon Johnson, who was born on June 17, 1871 in Jacksonville. Johnson was encouraged by his mother to study English literature and the European musical tradition. He attended Atlanta University, with the hope that the education he received there could be used to further the interests of African Americans. After graduating, he took a job as a high school principal in Jacksonville. In 1900, he wrote the song "Lift Every Voice and Sing" on the occasion of Lincoln's birthday; the song was immensely popular in the black community, and became known as the "Negro National Anthem." Johnson's brother Rosamund composed the stirring music for the hymn which was first performed by the assembled children at the Old Stanton School here in Jacksonville. The Hymn stands as a powerful reminder of who we are as a 'united' people.

***Confession:** In the Presbyterian and Reformed Tradition, we do not offer individual confession save for that which we offer in our silent prayers. Our prayer today reminds us that we are not simply individuals but citizens of the world seeking the kingdom of God. Our prayer and the "Assurance of Forgiveness" echo themes present in our lessons for the day.*

Today's Offertory Anthem was composed in 1921 Gustav Holst adapted the music from a section "Jupiter" from his suite *The Planets* to create a setting for the poem.

When the poet, Cecil Spring-Rice, wrote this text in 1921, the first verse referred to England, and the sacrifice of those who died during the First World War. Now this first stanza can easily refer to any of those who sacrificed their lives for their country. The last verse, starting "And there's another country", is a reference to heaven. The final line is based on Proverbs 3:17, which reads "Her ways are ways of pleasantness, and all her paths are peace."

The 'heart' of our worship is "The Proclamation of God's Word."

(We use the 'common lectionary' which is a guide that assigns readings over a three-year cycle. God's people are given the opportunity to hear and read along God's Word from the Bible).

We stand for the reading of the gospel in a very old tradition of the church. In response to the Word read, there is the 'preaching of the word for our living today.' This includes words for 'the young church' and all who gather.

(On Communion Sundays we invite the young church to remain with us. There is a nursery for the youngest of us.)

OUR TITHES AND OFFERINGS

OFFERTORY "I Vow To Thee My Country" Holtz/Kirkby

*"I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.*

*And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness, and all her paths are peace."*

****"COME YE THANKFUL PEOPLE..." (vss. 1 & 4) & PRAYER OF DEDICATION**

**"Come, ye thankful people, come, Raise the song of harvest home:
All is safely gathered in, Ere the winter storms begin;
God, our Maker, doth provide For our wants to be supplied:
Come to God's own temple, come, Raise the song of harvest home.**

**"Even so, Lord, quickly come To Thy final harvest home;
Gather Thou Thy people in, Free from sorrow, free from sin;
There forever purified, In Thy presence to abide:
Come, with all Thine angels, come, Raise the glorious harvest home.**

"THE PROCLAMATION OF GOD'S WORD"

OLD TESTAMENT LESSON

Genesis 22:1-14 (OT: p.17)

NEW TESTAMENT LESSONS

Romans 6:12-23 (NT: p.156)

*Matthew 10:40-42 (NT: p. 11)

The Word of the Lord.

Thanks Be to God!

TIME WITH THE YOUNG CHURCH

SERMON "Do We Offer A Cup of Kindness?"

THE SACRAMENT OF THE LORD'S SUPPER

***COMMUNION HYMN NO. 507 "I Come With Joy" (vss. 1- 3)**

"Invitation to the Table"

(The Lord's table is open to all who confess faith in Jesus Christ as Lord and Savior.)

At this table we give thanks for justice, love, peace and freedom.

At this table we give thanks for friends and strangers together in community in this safe place.

At this table we welcome old and young.

A place at the table is open. All are invited.

Come, as we share the meal from the hands of God.

"Great Prayer of Thanksgiving "

The Lord be with you,

And also with you.

God is the heart of life.

And we are the heartbeat.

May our hearts be filled with thanks and praise and songs of joy.

We rejoice in the miracle of life and delight in our participation in this meal of grace.

When chaos slammed the door on you, God of faithfulness, you whistled up creation and she tagged along at your side as your hospitality flowed forth: springs to refresh our wearied feet, sweet corn to fill our hunger, beds of pine needles on which to rest. We were formed by you so we might belong to you, but we let ourselves be held captive by lust, greed, and fear. Prophets came, seeking to call us back to you, fulfilling your words of welcome, yet we continued to obey our passions. Jesus came, offering us cups of living water, words of hope and grace, wrapping us in arms of joy.

With those who seek your peace, with those who work for your justice, we sing our praises to you: Hear our voices of praise, O God, as we sing:

**God of the ages, whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before Thy throne arise.**

Compassionate God, you are the Voice behind the Word who comes in Jesus Christ. When sin would hand us a pay envelope stuffed with evil's crumpled bills, he fills our pockets with your gifts so we may be a blessing to others. When temptation and worry become our jailers on death row, he comes, with your pardon in his hands, setting us free so we may walk in the new light of your hope.

**Thy love divine hath led us in the past;
In this free land by Thee our lot is cast;
Be Thou our ruler, guardian, guide, and stay;
Thy word our law, Thy paths our chosen way.**

Pour out your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be for us the body and blood of Christ - his life in us, our ever-sure defense against the evils of this world. Renewed by his life and recreated in his image, we set our minds on fulfilling your purpose for us and this world of which we are a part. We pray for strength from bread broken and cup poured to nourish us in your bounty, O God, creating in us a desire for peace:

**From war's alarms, from deadly pestilence,
Be Thy strong arm our ever-sure defense;
Thy true religion in our hearts increase;
Thy bounteous goodness nourish us in peace.**

The remainder of the service is "Sharing Our Response to God" which is our opportunity to respond to the Word read, preached and heard. Which today also includes our gathering at the Table for the Sacrament of the Lord's Supper.

On the first Sunday of each month we are invited to gather at the table for the Sacrament of the Lord's Supper.

"The Great Prayer of Thanksgiving" is shared from the table and acts as a 'blessing' or 'grace' as we gather.

In the midst of "The Great Prayer" we will be singing the Hymn "God of the Ages," which is one of the great hymns of the church. It reminds us of our relationship to God, our sovereign, who is Lord of the nation.

The 'table' is not an altar for sacrifice, but a table upon which are symbols of Christ's body and blood given freely for us. We believe that Christ is the 'lamb of God' sacrificed for us once and for all on the cross.

The Words of Institution are a scriptural evidence of the sharing of the Lord's Supper in the very early church. "Instituted" means in this case to be established as the norm for future use. These words with some variation have been used throughout the history of the church to bring the present-day table into the context of Jesus' last supper with his disciples.

We are a 'communal' fellowship of believers, therefore we will receive and hold the elements and 'commune' (eat and then drink) together. As we wait, we will be offered concerns for our silent prayers. Please note the worship notes in the bulletin.

We share our "Prayer of Dedication" as we acknowledge the presence of Christ in the meal and the spiritual nourishment offered us in the sacrament.

As we 'go into the world' we are charged and blessed with words of encouragement to take with us into our week ahead.

The 'Benediction' offers the final 'good words' said over God's people as they continue to worship in their living day by day.

After worship we invite you to our time of Fellowship in the Dining Hall. Join us!

At your table, Lord of Grace, you will use us once again with resolve to live for you, to lay aside our yoke for yours. With great thanksgiving we continue along life's way filled with your love and grace divine:

**Refresh Thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever Thine.**

**"Words of Institution"
"Distribution of the Elements"**

(Elders will come to your pew and offer the bread saying, "This is Christ's Body Given for You," which you are asked to repeat as you pass the bread to your neighbor. Likewise, when offered the cup you will hear and then say, "This is Christ's blood, shed for you." It is the custom of the church to hold the bread and commune together and then likewise the cup. Wine is in the center rings of the tray.)

"Prayer of Dedication" (unison)

"Eternal God, we thank you for making this no ordinary meal. It has been one in which we have been fed and nourished with Jesus, the living bread. Our eyes are opened, Lord, to new possibilities for our living. May we go from here, refreshed and eager, to nourish others with his life and love. Fill us risen Lord, for a longing to receive anew your Holy Spirit. In Jesus' name we pray. Amen."

"GOD'S PEOPLE SENT INTO THE WORLD"

***CHARGE AND BLESSING**

God does not ask us to solve all the world's problems, nor even to carry all of a neighbor's burdens.

God knows our frame, and remembers that we are made of dust.

But we are asked to go out into the world in good spirits, sharing to the best of our ability God's love and grace.

With God's help, we will.

Go then in peace and joy, with the blessing of the Companion God upon you, around you, and within you.

Amen!

***COMMUNION HYMN NO. 507 "I Come With Joy" (vss. 4-5)**

**4. And thus with joy we meet our Lord. His presence, always near,
Is in such friendship better known: We see and praise Him here,
We see and praise Him here.**

**5. Together met, together bound, We'll go our different ways,
And as His people in the world, We'll live and speak His praise,
We'll live and speak His praise.**

***BENEDICTION**

* * * * *

*** - Those who are comfortable will please stand**

HIGHLANDS' HIGHLIGHTS
This Week at Highlands
Week of July 2 – July 8, 2017



This Week's Calendar of Events:

Today: 9:00 a.m.
10:00 a.m.

Monday/Tuesday:
Friday:

9:00 a.m.

Sunday School
Worship Service/JEMM Offering
Office Closed
Quilting and Sewing Group

"WELCOME ONE ANOTHER, AS CHRIST WELCOMES US!"

HIGHLANDS UNITED PRESBYTERIAN CHURCH WELCOMES YOU! We are so glad that you are here and worshipping with us this morning. We are privileged to have you with us and would invite you to a time of Fellowship in our Dining Hall after worship. Please do us a favor by signing the Friendship Register and mark appropriate boxes. There are also visitor cards in the pew racks. **FIRST TIME VISITORS – WE HAVE SOMETHING FOR YOU!** Thanks!

MEMBERSHIP AT HIGHLANDS is open to all who believe in Jesus Christ as Lord of their lives and who wish to join in the worship and ministry of this church. The pastor or any member of the Session would be more than happy to discuss this with you.

A NURSERY IS PROVIDED IN THE FAMILY LIFE building for those who wish to have their children cared for during worship. Parents receive a 'silent pager' for peace of mind and will be paged in case of any need. Highlands takes great care in caring for your children.

CHILDREN'S CHURCH FOR AGES 3 THROUGH 1ST grade is in the Family Life building after "A Time with the Young Church," except on Communion Sundays. A nursery is provided for infants through two years of age in the Family Life Center. Worship folders for young Highlands' worshipers can be found at the usher's stand. PARENTS please help your children with their worship experience. **WE LOVE OUR CHILDREN AT HIGHLANDS** and want to keep them safe! Please help us with this goal by ensuring that **all children are supervised by an adult while on the playground at all times.**

DEVICES ARE AVAILABLE FOR THOSE IN NEED OF HEARING ASSISTANCE AT THE USHER'S STAND.

IMPORTANT INFORMATION

Today is the 13th Sunday in Ordinary time, but probably of more interest it is a 1st Sunday of the month on which we gather around the table to celebrate the Sacrament of the Lord's Supper and this is the 1st Sunday of July which means that our thoughts also move towards the birthday of our nation. The words inscribed on the Statue of Liberty with her torch lighting the way to our shores is: "Give me your tired, your poor, your huddled masses yearning to breathe free, the wretched refuse of your teeming shore. Send these, the homeless, tempest-tossed to me, I lift my lamp beside the golden door!" which echo the spirit of what Jesus calls upon us to do today "and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward." May God move in us today to open our hearts completely in Word, Sacrament and Celebration of our potential as 'one nation under God.'

DR. DAVE AND SUSAN would like to express to everyone their deep and heartfelt appreciation for your thought, prayers, cards and other kindnesses in this transitional time in the life of their family. "Many of you knew my brother, Steve, a good man 'called home' all too soon for our liking. Steve was a man of faith, humor and great love for his family, friends and virtually anyone he met. He embodied today's gospel lesson as one who offered countless 'cups of water' in acts of kindness through his church, in his community at the local food bank, and as a roving ambassador for Christ in dozens of R.V. parks across this land that he dearly loved and served so well. He will be missed. Thanks for keeping Steve's family, particularly Pat and Jeff in your prayers. I am of sad of heart, but my spirit soars in the certainty of his blessed release to be with the Lord he loved so deeply. Thanks be to God." (Dr. Dave)

THANKS TO THOSE WHO 'STEP UP' WHEN THE TIME COMES. We are a fortunate church!

THANKS TO ALL OUR VOLUNTEERS FOR MAKING VBS A HUGE SUCCESS!! We had a great week of Bible stories, crafts, recreation and snacks. What a great out-reach activity for Highlands and a wonderful week of learning about God's love for our church families.

TUESDAY IS THE 4TH OF JULY. May we celebrate safely and pause during the day that God will work in us to be not our ideal of a nation, but the ideal nation God needs us to be. May God bless America so that America might bless the world.

THE CHURCH OFFICE WILL BE CLOSE JULY 3 AND 4.

THE CRAFTY LADIES ARE NOT MEETING JULY 3RD. They will have their business meeting July 10th. The annual craft show is only 4 months away, so get crafting!

LOGOS, WELLNESS AND ADULT LOGOS ARE TAKING A BREAK UNTIL SEPTEMBER! Watch the bulletin for information this fall. We'll be looking for volunteers to help in our 25th year of Logos at Highlands! Think about joining the fun!

THERE ARE 'SQUARES' OF SHINGLES ABOVE OUR HEADS TODAY! Hammers will soon ring out as we "Raise the Roof!" We are in a short-term capital campaign to help us re-roof the Sanctuary. So far, we have raised over \$14,000 which puts us ever closer to our goal. Please mark your gifts 'Raise the Roof.' The work will no doubt be started as soon as weather permits!

OTHER ITEMS OF IMPORTANCE

HIGHLANDS PRECIOUS GIFTS PRESCHOOL IS ENROLLING for the Fall 2017 school year ages 15 months to 4 years old. We are excited to be an outreach of all the great Mission work at Highlands. Providing for a community of children on the campus of Highlands, you truly know God's blessings. Stop by for a tour and meet the staff anytime Monday through Friday, 7:00am to 6:00pm. Tell your family, friends and neighbors about our great pre-school.

MICAH'S BACKPACK UPDATE: Micah's wonderful volunteers are on a well-deserved break until school starts back in August. Watch the bulletin for more information. **Thanks to the very faithful and dedicated volunteers for a super-great year!**

A SPECIAL THANK-YOU to Sally and Sigrid for the beautiful handmade baby quilts and blankets. They send a wonderful message to the challenged newborns and families in Jacksonville. They are used by the Little Miracles office at the University of Florida Hospital here in Jacksonville. (formerly known as Shands) They make gift bags for those in need. Our mission to fight poverty in our own community is important. Another wonderful way Highlands is The Church! Many Thanks!! Mission Committee.

ARLINGTON COMMUNITY SERVICES: ACS needs the following items: toothpaste, powdered milk, canned milk, canned pasta, pasta sauce, canned meat, canned tomatoes, canned potatoes, peanut butter, jelly- HUPC's specialty, and toilet tissue. Five jars of jelly were collected this week. Every grocery order going out of ACS has a jar of HUPC jelly!

YOUR MISSION COMMITTEE NEEDS YOUR HELP. We are looking for a few items for the Presbyterian Disaster Assistance kits. We are in need of 16 X 26-inch hand towels and single pack toothbrushes. (The one your dentist gives you would be great). Thanks for your continued love and support of this very basic and much needed program.

THANKS FOR YOUR EXCELLENT SUPPORT OF HAITI!!! 30 sponsored children mean sustaining care for the children and staff of the Grace of Mercy orphanage in Haiti. Please remember your monthly pledge and **BE SURE YOUR CHECKS ARE MARKED "SPONSOR FOR HAITI CHILDREN"** to ensure the money goes into the right account.

PRAYER CONCERNS AND TODAY'S SERVICE

SPECIAL PRAYERS: PLEASE INCLUDE THE FOLLOWING IN YOUR PRAYERS THIS WEEK: Pat Hummel is in Hospice of NE Florida's residence on Sunbeam Road. Mary Lou McNaughton, Nancy Moewe (isolated in treatment), JoAn Ewing, Don Hall, Jo and Hoagy Carmichael, Bill Byers, Nancy Hoot, Marilyn Reed, Al Hummel, Bill Duval, Pat Strader, Cathy Pate's son, Hank Greene, Nancy Taylor, Lenwood Lee (Dr. Dave's Father), Kinzey Reeves, Fay Sweeney (9960 Atrium Way, Unit 18, Jax, FL 32225), Linda Youmans (c/o Teri Grimm, 4206 Harbour Island Dr. 32225), Kit Fink, Kenneth Moon, and Bruce and Annette Marley, Justin Marley (grandson), Louise Keen is residing at Brookdale Southside 9601 Southbrook Drive, Jacksonville, FL 32256 along with Al and Pat Hummel. Al's address is 9601 Southbrook Dr., Assisted Living #122, Jacksonville, FL 32256. You can reach Jacob Loerop through his email at Jacob.Loerop@CVN68.navy.mil, Jacob's address is IT3 Jacob Loerop CVN 68 USS Nimitz Unit 100103 Box 1771 FPO AP 96620. Amelia Powell's address is: AT2 Powell, Amelia N., VAQ-140, Unit 200107 Box 142, FPO AP 96601. You can also reach Amelia through her email address. Her email address is: amelia.powell@cvw7.navy.mil.

PRAYER BEARS: Prayer Bears and Caring Critters are available in the Fellowship Hall after each service.

MEMBER CARE: We are **VERY PLEASED** to announce that **Bev Connell** has agreed to be our **Prayer Ministry Coordinator**. There is sure to be an adjustment period, so please bear with us as we get "our prayers in a row" and get the correct names and emails added to or deleted from the prayer chain. **Bev's number is (904) 868-9659. Her email address is bevconn2016@gmail.com.** Please contact Bev with your prayer request. As always, prayer requests can be made as well by calling the church office, completing the gray slips in the church pews, using the church website (hupcjax.org under "Contact Us") or by notifying your Shepherd.

FAMILIES WE ARE PRAYING FOR THIS WEEK: The Bauerlein Family, Claudia Beilfuss and Walt and Peggie Belifuss.

OUR VOLUNTEERS THIS MORNING ARE: Greeters: Diane Beirne. Nursery Attendant: Rhiannon Parker.