



3rd Sunday

Keeping
a Holy Lent

HIGHLANDS UNITED
PRESBYTERIAN CHURCH
SERVICE OF WORSHIP

March 4, 2018
3rd Sunday of Lent

"We Must Be Crazy"

HIGHLANDS UNITED PRESBYTERIAN CHURCH

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"For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God." (1 Cor. 1:18)

(This column and these notes are intended to enhance our worship with some inspiration and information.)

Today is the 3rd Sunday in the Season of Lent. Our worship begins a journey with Jesus and his followers moving towards Jerusalem, Holy Week and then Easter.

***The Music and Time of Preparation** is provided for us to transition from the outside world, to settle in for worship and to enjoy a diverse selection of music. Psalm 19 is our Psalm of the day and the song, "Love and Fear" is based on Psalm 19.*

We welcome the Highlands Handbell Choir to our service. Their Prelude is "O Dearest Jesus" arranged by John A. Behnke. Behnke uses a German hymn tune, HERZLIEBSTER JESU, which we know as "Ah, Holy Jesus, How Have You Offended?" A perfect selection for a service in Lent.

Our "Call to Worship" and "Gathering Prayer" invites us to enter into a 'sacred place' with God who calls us and invites us to worship. Today, as part of our gathering prayer, The Highlands Handbell Choir and Teri Grimm will share "The Lord's Prayer."

HIGHLANDS UNITED PRESBYTERIAN CHURCH

A Celebration of Worship

March 4, 2018 --3rd Sunday of Lent -- Ordination and Communion

"ENTER WITH REVERENCE TO WORSHIP GOD"

MUSIC AND TIME OF PREPARATION

(Take this opportunity to pause for a moment and pray for God's presence among us today, our worship leaders, those who worship with you and for yourself. May we also prepare our hearts as we come to the table.)

WELCOME AS WE GATHER & SHARING LIFE IN THE CHURCH

PRELUDE AND BRINGING THE LIGHT "Oh, Dearest Jesus" The Highlands Handbell Choir

*CALL TO WORSHIP

Today is a great day!

We are glad to be here.

There's Joy to be shared by all!

Let's share it!

When God speaks, all creation answers:

the winds and the waves cry, 'Glory!'

the sun hums a song as it warms the earth.

When God speaks, lives are changed:

those held hostage by oppression are set free;

the voiceless shout the story of salvation.

When God speaks, everything is turned inside out:

the wise learn the language of grace from little children;

the strong take lessons from the powerless.

Seat them

*GATHERING PRAYER (Responsive)

You speak, life-giving God:

and all creation resounds with your precious words.

Grace runs through our neighborhoods, singing your praises;

hope tells of your enduring dreams for us, without uttering a word.

You come, Servant of all:

so we can discover that all the books in the world cannot tell us what we learn about God from you, and that all our words cannot begin to speak of your compassion for us.

You stay with us, Breath of joy:

your peace calming our human conflicts;

Your wisdom helping us to learn how to live in community with all around us; your quiet presence residing deep with our hearts, the only sign of hope we need. We pray now that you would hear, in reverent offering, your prayer in music.

THE LORD'S PRAYER

Teri Grimm and the Highlands Handbell Choir

* - If you are comfortable, please stand

***GATHERING HYMN NO. 420 "GOD OF GRACE AND GOD OF GLORY"**

***PASSING THE PEACE**

May the peace of the Lord Jesus Christ be with you.

And also with you.

(At this time you are invited to share a sign of peace: a hug, a handshake, a kiss...)

***Choral Response:**

**"I come with joy to meet my Lord, forgiven, loved, and free,
In awe and wonder to recall His life laid down for me,
His life laid down for me."**

"SEEK FORGIVENESS"

***CONFESSION AND PARDON (Responsively)**

Perhaps we have spoken words which harm another. It may be we have failed to honor another of God's children. Maybe we have let our fears, our worries, our desires come between us and God. Whatever we might have done, God waits to listen to us, to offer us grace and healing. Join me as we pray together saying,

Even with those simple commandments, Eternal Love, we manage to get it wrong. We misuse your name on an almost daily basis, and dishonor our friends and neighbors by talking behind their backs. We hunger for what others have, and think we can put you in a box, storing you away on a shelf. We find little enough time for our families, for ourselves, you - much less setting aside an entire day for that rest you call Sabbath. Forgive us, Abiding Love. We think we are so wise with the choices we make, only to end up with all that keeps us from you. Your Word has come, to fill our speech with grace, with hope, with peace. As we journey to Jerusalem, may we invite others to join us as we seek to follow Jesus Christ, our Lord, our Savior. Amen.

**"Lord, Have Mercy Upon Us,
Christ Have Mercy Upon Us,
Lord Have Mercy Upon us."**

***ASSURANCE OF FORGIVENESS**

Day to day, God offers us mercy and hope.

Moment to moment, we are surround by God's never-ending love.

Friends, trust this Good News for you! God takes our brokenhearted prayers and crafts them into words of grace, of joy, of peace.

Thanks be to God, we are forgiven. Amen.

***THE GLORIA PATRI**

"Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end, Amen."

GIVING OF OUR TITHES AND OFFERINGS

OFFERTORY "Beneath the Forms of Outward Rite"

***DOXOLOGY AND PRAYER OF DEDICATION**

Our "Gathering Hymn" is "God of Grace and God of Glory." Words are by Harry Emerson Fosdick.

In our final 'gathering act' we "**Pass the Peace**" as an act of caring, welcome, and mutual love. Please remain standing as we sing the 1st verse of "I Come With Joy."

A portion of our preparation for receiving God's Word and coming to the table is our willingness to come confessing our sin. We believe that we are a community of faith and as such share in the sins of all. We are "Called to Confession" as a reminder of our individual and communal sin. Our "Confession and Pardon" gives expression to our desire to know forgiveness. The "Kyrie Eleison" is a choral bridge between our prayers and the "**Assurance of Forgiveness**" which declares our forgiveness. Finally, we give praise to our triune God for the assurance that we are, by grace, forgiven.

Offertory: "**Beneath the Forms of Outward Rite**"

1 Beneath the forms of outward rite thy supper, Lord, is spread in every quiet upper room where fainting souls are fed.

2 The bread is always consecrate that friend divide with friend; each act of true community repeats thy feast again.

3 The blessed cup is only passed true memory of thee, when life anew pours out its wine with rich sufficiency.

4. O Master, through these symbols shared, thine own dear self impart, that in our daily life may flame the passion of thy heart.

“The Proclamation of God’s Word” is central in the life of the worshiping community. This ‘proclamation’ includes the reading of scripture, the sharing of an anthem or musical expression of the day’s theme, the Time With The Young Church and the preaching of the Word.

Today our service includes a “Service of Ordination and Installation. We ‘ordain’ four newly elected members to the office of “Ruling Elder.” They are Rebecca Briones, John Morrison, Jennifer Terrell, and Julia Wolfson. Elders are people who are members of a particular church (HUPC) who are nominated, elected and called by God to serve God and the church. “Ordination” is a special ‘service’ within our worship service through which these ‘called people’ are ‘called out’ from among the congregation whom they will serve.

“THE PROCLAMATION OF GOD’S WORD”

SCRIPTURE READING

Exodus 20:1-17

1st Corinthians 1:18 - 25

(OT: p. 66)

(NT: p.166)

*GOSPEL LESSON

* John 2:13-22

(NT: p. 93)

This is the Word of the Lord.

Thanks be to God

TIME WITH THE YOUNG CHURCH

INTERLUDE

(All children, ages 3 through 1st grade are invited to attend “Children’s Church” after “A Time with the Young Church.” Their leader will meet them in the back of the sanctuary. They may be picked up after worship in the Family Life Center, room #210.)

SERMON

“We Must Be Crazy”

SERVICE OF ORDINATION AND INSTALLATION

CALL TO ORDINATION

There are different gifts.

But it is the same Spirit who gives them.

There are different ways of serving God,

But it is the same Lord who is served.

God works through different people in different ways.

But it is the same God who achieves His purpose through them all.

Each one is given a gift by the Spirit,

to use it for the common good.

Together we are the Body of Christ,

and individually members of Him.

Though we have different gifts, together we are a ministry of reconciliation led by the risen Christ. We work and pray to make His church useful in the world, and we call men and women to faith, so that, in the end, every knee shall bow and every tongue confess that Jesus Christ is Lord, to the glory of God. Within our common ministry, some members are chosen for particular work as elders. In ordination and installation, we recognize these special ministries, remembering that our Lord Jesus said:

“Whoever among you wants to be great must become the servant of all, and if anyone wants to be first among you, that person must be the servant of all people. Just as the Son of Man came not to be served, but to serve, and to give His life to set others free.”

Let us pray together:

“Lord, even as these are called out to serve, we pause to give you thanks for those who have faithfully served you in this church in the past. Especially today those who have served these past three years. May they be blessed by their efforts and continue to be examples of service in your church and in your kingdom.

We also pray for those being served. For your church and its members who are young and old, well and not as well, joyful and saddened, but all yours. Bless your church, O Lord, and together with these Elders help us to serve you both within these walls and beyond these walls with enthusiasm and with joy. We praise you for the privilege of being your church, your body, in the world today.

May we, and these servants, be ever mindful of the needs of those around us, so that in prayer and by acts of kindness we offer comfort to the sorrowful, strength to the sick, encouragement to those who are mending, and love to all who are in need. Help us, even as we are sheep, to be like you and shepherd those in your care. In Christ we pray, Amen.

PRESENTATION OF OFFICERS

(Rebecca Briones, John Morrison, Jennifer Terrell, Julia Wolfson)

CONSTITUTIONAL QUESTIONS

*CONGREGATIONAL QUESTIONS

(In affirmative response to these questions we will stand and declare our faith with the Apostle's Creed:)

"I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; He ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen."

*PRAYER OF ORDINATION AND INSTALLATION

(At this time all Elders present are asked to come forward for the Laying on of Hands.)

*CHARGE TO THE ELDERS

*CHARGE TO THE CONGREGATION

Together with these chosen to serve you, you are called to be the Church of Jesus Christ in the world today. To worship in prayer and praise, to hear God's Word, and to serve one another and all of God's children in what you do. May God richly bless us all as we seek to be the Church.

We are united in mind, heart and spirit into the world to be the church.

*ORDINATION HYMN AND RIGHT HAND OF FELLOWSHIP NO. 522

"Lord, When I Came Into This Life"

(As the congregation sings, the Elders will extend the Right Hand of Fellowship to the newly Ordained and Installed. Our new Elders will be at the door for your opportunity to greet them and show your support as they begin their work.)

*HYMN OF PREPARATION FOR THE TABLE NO. 507

"I Come With Joy ..." (vss. 2 & 3)

INVITATION TO THE TABLE

(The Lord's table is open to all who confess faith in Jesus Christ as Lord and Savior.)

We are on a Lenten journey with Jesus on the way to the cross.

He challenges us to be a little crazy and follow him.

Come and eat! Come and drink! The master calls us to be nourished so that we can call others.

We embrace the call and gather at the table.

New Elders are asked questions of ordination and the congregation will be asked questions to declare our acceptance and support of their leadership.

New Elders will be asked to kneel for the prayer of Ordination said in the faith that God is in this process and that God will bless them for their tasks. During the prayer of ordination, we call all who have been ordained previously to come forward and 'lay on hands' or touch those who are kneeling. What we witness is a succession of conveyed blessing that goes back to the beginning not just of HUPC but of the universal church.

Finally, we declare, in faith, that these are ordained and called to serve as Elders of our church Session. A greeting is offered by those who have been ordained before and then by the whole congregation. We also 'install' these four as members of the Session.

A "Charge to the Congregation" is a call for us to support these newest Elders and to join them in the work and worship of the church.

A greeting is offered by those who have been ordained before as we sing the Ordination Hymn, "Lord, When I Came Into This Life."

In the Presbyterian tradition all who claim and call upon Jesus Christ as Lord and Savior are invited and encouraged to gather with the church at the table in a communal act of acknowledging the saving grace of Christ.

“The Great Prayer of Thanksgiving” is shared from the table and acts as a ‘blessing’ or ‘grace’ as we gather. This prayer recounts God’s gracious creative power, our sinfulness and Christ’s coming to redeem us and make us whole.

The ‘table’ is not an altar for sacrifice, but a table upon which are symbols of Christ’s body and blood given freely for us. We believe that Christ is the ‘lamb of God’ sacrificed for us once and for all on the cross.

It is in Christ that we have HOPE for the PEACE that is to come in the fulfillment of Christ promise and presence with us.

The ‘Benediction’ offers the final ‘good words’ said over God’s people as they continue to worship in their living day by day.

Please join us ‘across the way’ in the Dining Hall for a time of Fellowship.

*- Those Who Are Comfortable May Please Stand

THE GREAT PRAYER OF THANKSGIVING

May the Lord of the Feast be with you!

And also with you!

You spoke those words of creation, God of faithfulness, and set the sun to run its daily course, filled the seas with imaginative creatures, planted fruits and vegetables in the earth. All that is good and generous was intended for your children shaped in your image, but we bore false witness against you, honoring sin and death more than you.

The prophets came to warn against our foolishness, but we did not find their words acceptable, and continued to covet everything which did not belong to us. So you sent your Child to us, so we might find strength in his weakness, we might find glory through his humiliation.

With those who have great faith, with those who have very little, we sing our thanksgivings to you:

(sung) **“And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see and praise Him here, we see and praise Him here.”**

Day to day, you are holy, our God, and Jesus Christ declares your wisdom to us. The Word of your mouth, he came, to tell us of your work of grace and hope.

The Meditation of your heart, he came, to quiet our frantic spirits so we might rest in you. Your foolishness, he was wise enough to take our sins to the cross. Your weakness, he was strong enough to endure death for us, until you brought him out of the grave.

As we remember his zeal for your heart, as we remember his passion for us, we would speak of that mystery we know as faith:

(sung) **“Together met, together bound, we’ll go our different ways, and as His people in the world, we’ll live and speak His praise, we’ll live and speak His praise.”**

WORDS OF INSTITUTION

SHARING OF THE MEAL

(Elders will bring the elements and it is our tradition to receive them, hold them, and commune together. Cups with Wine are offered in the center rings)

PRAYER OF DEDICATION

*CHARGE AND BLESSING

God speaks, and sends us forth.

We will go to proclaim God's grace and glory.

Jesus speaks, and lives are changed.

We will go to set free the oppressed,

to be the voice for those never heard.

The Spirit speaks, and the world is turned inside out.

We will become as foolish as a trusting child,

as powerless as those overlooked by everyone around them.

*HYMN AS WE GO NO. 497 “With Grateful Hearts Our Faith Professing”

*BENEDICTION

*CHORAL RESPONSE

**“Lord, make us more holy, Lord, make us more holy,
Lord, make us more holy, until we meet again.
Holy, holy, holy, until we meet again.”**

HIGHLANDS' HIGHLIGHTS
This Week at Highlands
Week of March 4 – March 10, 2018

This Week's Calendar of Events:

Today:	9:00 a.m.	Sunday School
	10:00 a.m.	Worship Service
Monday:	9:00 a.m.	Crafty Ladies
	7:00 p.m.	Committee Meetings
Tuesday:	9:00 a.m.	Quilting and Sewing Group
	6:30 p.m.	Lenten Soup and Study
Wednesday:	10:00 a.m.	Wellness (Yoga at 10 and Adult Logos at 11)
	4:00 p.m.	Logos is celebrating 25 years at HUPC
	7:15 p.m.	Adult Choir Rehearsal
Thursday:	5:30 p.m.	Packing for Micah's Backpack
	7:30 p.m.	Handbell Rehearsal

"WELCOME ONE ANOTHER, AS CHRIST WELCOMES US!"

HIGHLANDS UNITED PRESBYTERIAN CHURCH WELCOMES YOU! We are so glad that you are here and worshipping with us this morning. We are privileged to have you with us and would invite you to a time of Fellowship in our Dining Hall after worship. Please do us a favor by signing the Friendship Register and mark appropriate boxes. There are also visitor cards in the pew racks. **FIRST TIME VISITORS – WE HAVE SOMETHING FOR YOU!** Thanks!

MEMBERSHIP AT HIGHLANDS is open to all who believe in Jesus Christ as Lord of their lives and who wish to join in the worship and ministry of this church. The pastor or any member of the Session would be more than happy to discuss this with you.

A NURSERY IS PROVIDED IN THE FAMILY LIFE building for those who wish to have their children cared for during worship. Parents receive a 'silent pager' for peace of mind and will be paged in case of any need. Highlands takes great care in caring for your children.

CHILDREN'S CHURCH FOR AGES 3 THROUGH 1ST grade is in the Family Life building after "A Time with the Young Church," except on Communion Sundays. A nursery is provided for infants through two years of age in the Family Life Center. Worship folders for young Highlands' worshipers can be found at the usher's stand. **PARENTS** please help your children with their worship experience. **WE LOVE OUR CHILDREN AT HIGHLANDS** and want to keep them safe! Please help us with this goal by ensuring that **all children are supervised by an adult while on the playground at all times.**

DEVICES ARE AVAILABLE FOR THOSE IN NEED OF HEARING ASSISTANCE AT THE USHER'S STAND.

IMPORTANT INFORMATION

TODAY IS the 3rd Sunday in the Season of Lent. Lent is a time of preparation, repentance and penitence leading up to our celebration of Holy Week and Easter. Lent is 40 days, beginning on Ash Wednesday, and not counting Sunday's. Today we will share in a special service of "**Ordination and Installation**" and share the **Sacrament of the Lord's Supper**. Our newly elected Elders who will make up the Sessional Class of 2020 are Rebecca Briones, John Morrison, Jennifer Terrell and Julia Wolfson. We express our appreciation to our "outgoing Elders:" Cat Briones, Audrey Regnier, Helen Middaugh, Christina Trombley, Diane Beirne. During Lent we invite you to join in our **Lenten "Soup and Study" on Tuesdays in Lent.** (March 6 and 13). Soup will be ready at 6:30 and the study will begin at 7 p.m. Join us for the Lenten discipline of study, the fellowship and the soup!

AS ALWAYS -- THANKS!! Once again, an invitation went out to gather your 'stuff' that you were willing to donate to our annual PYC YARD SALE. And once again your response was – AMAZING! Thanks for allowing us to redistribute, recycle and renew what had become old and less than useful for you into \$_____ (announcement coming) for our Youth to be able to gain a spiritually enriching and life changing experience at this year's Montreat Youth Conference.

YOUR SPRING 2018 HIGHLANDER HAS BEEN MAILED. It is also available online. Please read it for all the news and information you need to be a well-informed member of our congregation.

WELLNESS IN ON WEDNESDAYS: Our program begins with seated yoga at 10:00 a.m. and Adult LOGOS follows around 11:00 am. Seated yoga can easily be adapted to anyone's physical interest and we are looking forward to John Smith's usual presentation making Bible study amusing and informative.

WE'RE CELEBRATING 25 YEARS OF LOGOS AT HUPC!! We're having a great time at logos – learning a little and laughing a lot; children of all ages are welcome to come and join us! The theme for this week is "Sleepover Night", and you are invited to wear your (church-appropriate) pajamas.

THE THOUGHTFUL CHRISTIAN CLASS studies many different topics and looks forward to lively conversation. They will be studying "Spirituality" for the next few weeks. We have two other Adult Sunday School classes that are oriented more towards Bible study. We have Sunday School for ALL ages at HUPC. Please join us for this interesting and informative classes.

HEY HIGHLANDS?! HOW WAS THAT CUP OF COFFEE? How about that brownie? Oh, you had some fruit and a cookie too? Your Fellowship Committee and friends loves providing but could use some help. How about a contribution that's financial or from your oven? Want to help, speak to your Sunday morning servers. And most of all, say, "THANKS!!"

OTHER ITEMS OF IMPORTANCE

HIGHLANDS PRECIOUS GIFTS PRESCHOOL WILL BE ENROLLING for the Fall 2018 school year. Open Enrollment is now in progress for ages 15 months to 4 years old. We are excited to be an outreach of all the great Mission work at Highlands. Providing for a community of children on the campus of Highlands, you truly know God's blessings. Tell your friends and family to stop by for a tour and meet the staff anytime Monday through Friday, 7:00am to 6:00pm

FAMILY PROMISE: Update on one of our most recent families! Mozilla and Darren (grandparents to 8 of the sweetest children you will ever meet) moved into one of Family Promise's interim houses on Thursday. If you would like to make a financial donation to assist them, they could definitely use the help. Please write 'for Family Promise' on your check and we will see that it gets to them.

HIGHLAND'S BABY SHOWER: In December, your donations of 20 blankets and 42 outfits became much appreciated gifts for 20 newborns here in Jacksonville. Your love and care for these precious babies is a blessing to their families and friends. Many thanks from your Highlands Mission Committee – for more information contact Susan Lee at 887-4661

ARLINGTON COMMUNITY SERVICES: ACS needs the following items: toothpaste, powdered milk, canned milk, canned pasta, pasta sauce, canned meat, canned tomatoes, canned potatoes, peanut butter, jelly- HUPC's specialty, and toilet tissue. Eight jars of jelly were collected this week. Every grocery order going out of ACS has a jar of HUPC jelly. **Don't forget your jelly next Sunday!**

UPDATE FROM YOUR MISSION COMMITTEE. We need 15 more 16 X 26-inch hand towels, and especially fingernail clippers without files or tweezers in order to have another "batch" of kits ready to go. Thanks for your help!

THANK YOU FOR YOUR CONTINUED LOVE AND SUPPORT FOR THE CHILDREN OF HAITI. Please make sure your payments are marked "HAITI CHILDREN" to ensure the money goes into the right account.

PRAYER CONCERNS AND TODAY'S SERVICE –

SPECIAL AND ONGOING PRAYERS: PLEASE INCLUDE THE FOLLOWING IN YOUR PRAYERS THIS WEEK:

IN THE HOSPITAL THIS WEEK:

OUR FRIENDS IN CARE FACILITIES: *At Brookdale Southside:* (9601 Southbrook Dr., Jax, FL 32256); *Hank Green (N-122); At Clare Bridge:* Louise Keen; *At the Atrium (9960 Atrium Way, 32225):* Boyd and Doreen Harris (#528), Doris Ruby (#219), *Others:* Fay Sweeney (# E10 A) at Cypress Village, 4600 Middleton Park Circle East, Jacksonville, FL 32224). Don Hall is at rehab at Brooks on University Blvd.

AT HOME: Kit Fink, Jo and Hoagy Carmichael, Nancy Hoot, Kinzey Reeves, Patty Strader, Marilyn Reed, JoAn Ewing, Bruce and Annette Marley, Gwen Brown, Barbara Ash and Carolyn Starkweather.

FAMILY AND FRIENDS: Justin Marley (Bruce and Annette's grandson), Kenneth Moon (Barbara's son), Lenwood Lee (Dr. Dave's father), Ashley Parsons (DCE at Orange Park PC), Ed Mallard.

IN THE MILITARY: Jacob Loerop (Jacob.Loerop@CVN68.navy.mil, IT3 Jacob Loerop CVN 68 USS Nimitz Unit 100103 Box 1771 FPO AP 96620. Amelia Powell (amelia.powell@cvw7.navy.mil) AT2 Powell, Amelia N., VAQ-140, Unit 200107 Box 142, FPO AP 96601.

PRAYER BEARS: Prayer Bears and Caring Critters are available in the Fellowship Hall after each service.

MEMBER CARE: Bev Connell is our **Prayer Ministry Coordinator**. Bev's number is (904) 868-9659. Her email address is bevconn2016@gmail.com. Please contact Bev with your prayer request. As always, prayer requests can be made as well by calling the church office, completing the gray slips in the church pews, using the church website (hupcjax.org under "Contact Us") or by notifying your Shepherd.

FAMILIES WE ARE PRAYING FOR THIS WEEK: Deanna and Thurman Picarelli, Katie Potter and the Prewitt family.

OUR VOLUNTEERS THIS MORNING ARE: Greeters: David and Jane Bauerlein.