



I Am the Good Shepherd

## **HIGHLANDS UNITED PRESBYTERIAN CHURCH**

### **CELEBRATION OF WORSHIP**

**APRIL 22, 2018**

**4TH SUNDAY OF EASTER**

" "

#### **HIGHLANDS UNITED PRESBYTERIAN CHURCH**

The Rev. Dr. David Lee, Pastor  
Laura Sambito, DCE  
Gibson Dixon, Director of Music  
Anneliese Robbins, Church Admin.  
10900 McCormick Road  
Jacksonville, FL 32225  
904-641-9622  
[hupcjax.org/hupc\\_jax@bellsouth.net](http://hupcjax.org/hupc_jax@bellsouth.net)

**"Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.."  
(from 1 John 3)**

The 4<sup>th</sup> Sunday of Easter is "Good Shepherd Sunday" which reminds us of the loving care of Jesus for his flock, the church and the world.

All of the music for today's service is based on the theme of "The Good Shepherd" found in Psalm 23 and John 10. Just as Psalm 23 is one of, if not the most read and recited passages in Scripture, so too, its treatment in music is vast and ageless.

As we prepare for worship we'll listen to The 23<sup>rd</sup> Psalm in a recent rendition by a Celtic group, Kiran Young Wimberly and the McGraths. Recorded in Northern Ireland, this version of the beloved psalm, describing God shepherding us through green pastures and dark valleys, is set to the well-known air, "The Parting Glass."

Our Service begins with a **WELCOME** to all who are gathered to worship together.

The Choral Introit is "Christ's Flock" by Martin Shaw. Shaw was a prolific composer of over 300 published works including songs, hymns, carols, oratorios, and several instrumental works.

We share news of our life together as a church in our service because what we do, outside of worship, is a very vital portion of our 'service to God'.

\*- If comfortable, please stand

# HIGHLANDS UNITED PRESBYTERIAN CHURCH

## A Celebration of Worship

April 15, 2018 – 3<sup>rd</sup> Sunday of Easter

### MUSIC AND TIME OF PREPARATION

*(Enter reverently. Before the service, speak to God. During the service, let God speak to you. After the service, speak to one another. We listen quietly to music in order to help us make a living transition to worship.)*

### WELCOME TO WORSHIP AND SHARING LIFE IN THE CHURCH

#### CHORAL INTROIT

#### "Christ's Flock"

Shaw

*"In Christ's own flock let love be surely placed, from Christ's own flock let concord hate expel:  
Of Christ's own flock let love be so embraced, as we in Christ, and Christ in us may dwell.  
Christ is the author of all unity, from whence proceedeth all felicity. O sing unto this glitt'ring  
glorious King, O praises bring from ev'ry living thing:  
Let heart and voice like bells of silver ring. Alleluia!"*

*Nita Birge, soprano*

#### \*THE CALL TO WORSHIP

Listen church! People and friends of Highlands the shepherd is calling!  
**We hear the shepherd's voice.**

We gather in the presence of God,  
**where grieving people and children with skinned knees and  
broken hearts have their tears wiped away.**

We gather with the people of God,  
**who worship the One who provides what we need, not just  
what we want.**

We gather to listen for and hopefully to hear,  
**the one who feeds us with grace and wonder,  
and pours the living waters upon us.**

We gather to listen for and hopefully to hear God's word of comfort  
and hope;  
**even while the noise of a noisy hurting world clamors on.**

We gather to worship our shepherd God,  
**who brings order from chaos and offers a peace beyond  
understanding.**

#### \*GATHERING AND THE LORD'S PRAYER (In Unison)

**"We come to this place today seeking some still water, green  
pasture, right path time, even as all around us there are dark  
valleys. We gather to hear the voice say to us 'little children, love  
one another.' We gather to be led in love to a place of grace.  
We gather once again in this place today so that we might honor  
and praise you as we pray the prayer the shepherd taught us,  
"Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom and the power  
and the glory, forever. Amen."**

**\*HYMN NO. 170 "The Lord's My Shepherd, I'll Not Want"**

**\*PASSING THE PEACE** (Please Remain Standing)

May the peace of the Lord Jesus Christ be with you.

**And with you.**

(At this time you are invited to share a sign of peace: a hug, a handshake, a kiss...)

**\*CHORAL RESPONSE:** (Hymn. No. 461, vs. 1)

***"Here our children find a welcome in the Shepherd's flock and fold,  
Here, as bread and wine are taken, Christ sustains us as of old.  
Here the servants of the Servant Seek in worship to explore  
What it means in daily living To believe and to adore."***

**"SEEK FORGIVENESS "**

**\*PRAYER OF ADORATION AND CONFESSION (Responsive)**

We praise you, O God, for giving shape and meaning to the ancient image of

yourself as shepherd through the person of Jesus Christ. In him, your compassion has been eternally revealed, giving your rod and staff the human face of love. Through Jesus' persistence-even to death - in seeking and saving the lost, your goodness and mercy has been abundantly experienced. His ongoing life continues to guide and lead us in paths of righteousness.

**How can we do other than praise and adore you, O God, for such depth of care for us and how can we do other than listen to Jesus' voice as he calls us to follow him.**

And yet, we confess that there are times when we fail to hear and obey his call because our lives are so filled with noise and self-centered activities.

Forgive us, O God, for the times when we put our own comfort first and fail to reach out and accompany those who are going through difficult times - those who feel imprisoned in a valley of shadows and find themselves overwhelmed by life.

**Jesus, good shepherd, help us to take the time and make the space To hear your call to us.**

The call to reveal your love, compassion and comfort wherever you need us to bind up the wounds of the victims of today's society. Forgive us, O God, for ignoring the plight of those deprived of the basic necessities of life - food and shelter.

**Jesus, good shepherd, help us to take the time and make the space to hear your call to us.**

The call to reveal in tangible and authentic ways, your passion for those who feel powerless to make any changes for good in their lives. Forgive us, O God, for enjoying the benefits of your goodness and mercy in our lives while exercising judgmental or unmerciful attitudes towards other people.

**Jesus, good shepherd, help us to take the time and make the space to hear your call to us.**

The call to empty ourselves of all that is contrary to your life within us so that your goodness and mercies are enjoyed not as rewards to be hoarded but as gifts to be shared. In your name, we pray. Amen

Our opening hymn is the Scottish Psalter version of The 23<sup>rd</sup> Psalm set to music in 1872 by Jesse Irvine who was the daughter of a Church of Scotland parish minister. She wrote this tune, *Crimond*, while still in her teens, as an exercise for an organ class she was attending.

*In our final 'gathering act' we "Pass the Peace" as an act of caring, welcome, and mutual love. In any language, the love of God is translated into peace as we join hands and hearts together. We are re-gathered as a worshipping community with a verse from the Hymn "God Is Here"*

**Corporate Confession:**  
*In the Presbyterian and Reformed Tradition, we do not offer individual confession save for that which we offer in our silent prayers. Our prayer today reminds us that we are not simply individuals but citizens of the world seeking the kingdom of God. Our prayer and the "Assurance of Forgiveness" echo themes present in our Epistle lesson for the day.*

**“The Proclamation of God’s Word”** is central in the life of the worshiping community. This ‘proclamation’ includes the reading of scripture, the sharing of an anthem or musical expression of the day’s theme, the Time With The Young Church and the preaching of the Word.

Our anthem **“Jerusalem, My Happy Home,”** arr. by Cathy Moglebest is a lively bell piece based on the tune, Land of Rest, which of course, is a dominant theme in the 23<sup>rd</sup> Psalm. This delightful offering uses just about the entire repertoire of bell techniques. Enjoy!

Preaching in The Great Fifty Days centers around the theme of ‘telling the news’ of resurrection and of the emergence of the new church in the world then, and the re-emergence of the church in the world now.

Our Hymn of Response is a favorite, “Savior, Like a Shepherd Lead Us.” The Hymn appears in 1005 hymnals. It is one hymn that most church members can recognize across denominational lines. What may surprise most churchgoers to know, however, is that for such a well-known and loved hymn of the Christian faith, we know little about how it was written or who the true author was. Whoever penned the words they sought to capture much of the relationship between the Good Shepherd and the church.

**“Lord, Have Mercy Upon Us,  
Christ Have Mercy Upon Us,  
Lord Have Mercy Upon us.”**

**\*ASSURANCE OF PARDON**

Jesus himself bore our sins in his body on the cross, so that, free from sins we might live for righteousness; by his wounds we have been healed. For we were going astray like sheep, but now have been returned to the shepherd and guardian of our souls. So, hear the good news: In Jesus Christ we are sought, we are found, we are forgiven.

**Amen! Blessing and glory and wisdom, thanksgiving and honor, power and might, be to our God forever and ever!**

**\*THE GLORIA PATRI**

**“Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end, Amen.”**

**“THE PROCLAMATION OF GOD’S WORD”**

**HISTORY LESSON Acts 4:15-22**

**(OT, p. )**

**ANTHEM**

**“Jerusalem, My Happy Home”** arr. Cathy Moglebest  
(Tune: Land of Rest)  
The Highlands Handbell Choir

**NEW TESTAMENT LESSONS**

**EPISTLE LESSON 1 JOHN 3:16-24**

**(NT, P. )**

**\*GOSPEL LESSON JOHN 10:11-18**

**(NT, P. )**

**TIME WITH THE YOUNG CHURCH**

**INTERLUDE**

(In the 11 a.m. service, all children, ages 4 through 2<sup>nd</sup> grade are invited to attend “Children’s Church” after “A Time with the Young Church.” Their leader will meet them in the back of the sanctuary, They may be picked up after worship in the Family Life Center, room #207.)

**SERMON**

“ ”

**“SHARING OUR RESPONSE TO GOD”**

**\*HYMN OF RESPONSE NO. 387 “Savior, Like A Shepherd Lead Us”**

**\*AFFIRMATION OF FAITH (The Apostles’ Creed (Ecumenical) in Unison)**

**“I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins,**

**the resurrection of the body and the life everlasting. Amen.”**

## BEING THE CHURCH IN MISSION, PRAYER AND GIVING

### AS WE COME TO PRAYER

#### PRAYERS OF THE PEOPLE

Spirit of God, over and over again you offer us images from our lives that guide us in following you and serving others.

**Help us to share your mercy.**

Shepherding God,

**help us to care for others.**

Searching God,

**lead us to seek the truth in all things.**

Sweeping God,

**give us courage to sweep away injustice.**

Cleansing God,

**help us to renew the earth.**

Welcoming God,

**help us to break down barriers of prejudice.**

Saving God,

**help us to proclaim your unending love for all people.**

Patient God,

**teach us, each day, how to serve you.**

Rejoicing God,

**may we never stop celebrating the life you have given us.**

Loving God,

**we pray this day that you might seek and save those who are lost in the variety of ills that surround us. For those lost to sickness, poverty, war, violence, hatred, prejudice, greed, oppression and other losses, we seek your seeking spirit.**

We pray for your presence and grace, O God who seeks the sad and the lonely, the ill of mind, body and spirit, those who have lost employment, and the dignity it brings to them. Hear us now, shepherd Lord, as your people, the sheep safely in your fold, pray silently for all who are in need in our awareness as well as those who are lost in need of being found. (silent prayers)

By the power of your Holy Spirit we pray all these things, **Amen.**

#### GIVING OF OUR TITHES AND OFFERINGS

**OFFERTORY "The King of Love My Shepherd Is"**

(Text is Hymn No. 71)

#### \*DOXOLOGY AND PRAYER OF DEDICATION

**"Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost."**

In our prayers we ask for God's presence with and intervention for those we list each week on the back of the bulletin. We have many who are in ongoing situations of treatment, others who are saddened by loss, and still others who face uncertain futures. We keep these in our prayers today and every day.

Our Tithes and Offerings are another opportunity for us to respond to God's presence in our midst. Our Offertory is another version of the 23<sup>rd</sup> Psalm, "**The King of Love My Shepherd Is.**" The translation is by Henry Baker (1868) and is set to the ancient Irish melody: St. Columba. The tune is named in honor of an Irish monk, Columba, who lived in the 6<sup>th</sup> century. In 563, Columba traveled from Ireland and founded a monastery on Iona, a tiny island off the Scottish west coast. Iona would grow into one of the most important and influential religious and cultural centers in Britain, Ireland and the world.

Our "Charge and Blessing" reminds us that we are called to be the church, not just in this room as a worshiping body, but as the body of Christ released in the world.

The final rendition of the 23<sup>rd</sup> Psalm comes from the prolific hymnist Isaac Watts' paraphrase, "My Shepherd Will Supply My Need." "Resignation," a nineteenth-century tune from southern Appalachia, is one of the most hauntingly beautiful melodies ever composed. All three—poet, psalm, and music—unite in this hymn to give us a new vision of the providence of God.

The 'Benediction' offers the final 'good words' said over God's people as they continue to worship in their living day by day.

Please join us 'across the way' in the Dining Hall for a time of Fellowship.

## **\*CHARGE AND BLESSING**

Gracious God, take what is in our hands, and change our hearts.

**Shepherd Us With Grace.**

Take our acts of violence that we may become peacemakers.

**Shepherd Us With Mercy.**

Take our hatred that we may be more loving.

**Shepherd Us With Compassion.**

Take our greed that we may be more giving.

**Shepherd Us With Gratitude.**

Take our doubts that our faith will increase.

**Shepherd Us With Wisdom.**

Take our prayers that we might become more whole.

**Shepherd Us With Your Love.**

Go in peace, journey with God, know that wherever you go, wherever you are taken, whatever befalls you, whenever you find yourself lost, simply turn, and know that God – Creator, Friend, Companion – stands arms outstretched to welcome you home.

**Shepherd Us, Lord!**

## **\*HYMN OF PARTING NO. 172 "My Shepherd Will Supply My Need"**

**1. My Shepherd will supply my need;**

**Jehovah is His name:**

**In pastures fresh He makes me feed,**

**Beside the living stream.**

**He brings my wandering spirit back,**

**When I forsake His ways;**

**And leads me, for His mercy's sake,**

**In paths of truth and grace.**

**2. When I walk through the shades of death**

**You presence is my stay;**

**One word of Your supporting breath**

**Drives all my fears away.**

**Your hand, in sight of all my foes,**

**Does still my table spread;**

**My cup with blessings overflows,**

**Your oil anoints my head.**

## **BENEDICTION**

**\*CHORAL RESPONSE (all) "My Shepherd Will Supply..."**

**"The sure provisions of my God Attend me all my days;**

**O may Thy house be my abode, And all my work be praise!**

**There would I find a settled rest, While others go and come;**

**No more a stranger, nor a guest, But like a child at home."**

\*\*\*\*\*

**\*Please stand if you are comfortable doing so**

**HIGHLANDS' HIGHLIGHTS**  
**This Week at Highlands**  
**Week of April 22<sup>nd</sup> - April 28<sup>th</sup>, 2018**



**This Week's Calendar of Events:**

<b>Today:</b>	7:30 – 12:30 9:00 a.m. 10:00 a.m.	<b>Blood Drive</b> <b>Sunday School</b> <b>Worship Service</b>
<b>Monday:</b>	9:00 a.m. 7:00 p.m.	<b>Crafty Ladies</b> <b>Session Meeting</b>
<b>Tuesday:</b>	9:00 a.m.	<b>Quilting and Sewing Group</b>
<b>Wednesday:</b>	10:00 a.m. 4:00 p.m. 7:15 p.m.	<b>Wellness (Yoga at 10 and Adult Logos at 11)</b> <b>LOGOS</b> <b>Adult Choir Rehearsal</b>
<b>Thursday:</b>	5:30 p.m. 6:30 p.m.	<b>Micah's Backpack Packing</b> <b>Adult Handbell Rehearsal</b>

**“WELCOME ONE ANOTHER, AS CHRIST WELCOMES US!”**

**HIGHLANDS UNITED PRESBYTERIAN CHURCH WELCOMES YOU!** We are so glad that you are here and worshipping with us this morning. We are privileged to have you with us and would invite you to a time of Fellowship in our Dining Hall after worship. Please do us a favor by signing the Friendship Register and mark appropriate boxes. There are also visitor cards in the pew racks. **FIRST TIME VISITORS – WE HAVE SOMETHING FOR YOU!** Thanks!

**MEMBERSHIP AT HIGHLANDS** is open to all who believe in Jesus Christ as Lord of their lives and who wish to join in the worship and ministry of this church. The pastor or any member of the Session would be more than happy to discuss this with you.

**A NURSERY IS PROVIDED IN THE FAMILY LIFE** building for those who wish to have their children cared for during worship. Parents receive a 'silent pager' for peace of mind and will be paged in case of any need. Highlands takes great care in caring for your children.

**CHILDREN'S CHURCH FOR AGES 3 THROUGH 1<sup>ST</sup>** grade is in the Family Life building after "A Time with the Young Church," except on Communion Sundays. A nursery is provided for infants through two years of age in the Family Life Center. Worship folders for young Highlands' worshipers can be found at the usher's stand. PARENTS please help your children with their worship experience. **WE LOVE OUR CHILDREN AT HIGHLANDS** and want to keep them safe! Please help us with this goal by ensuring that **all children are supervised by an adult while on the playground at all times.**

**DEVICES ARE AVAILABLE FOR THOSE IN NEED OF HEARING ASSISTANCE AT THE USHER'S STAND.**

**IMPORTANT INFORMATION**

**TODAY IS the 4<sup>th</sup> Sunday in the Season of Easter and "Good Shepherd" Sunday.** We gather to hear the comforting promise of the loving care of our risen Lord!

**THE LEE'S WILL BE AWAY FROM MID-WEEK THROUGH NEXT SUNDAY.** We are excited to announce that next Sunday our guest preacher will be The Rev. Jennie Thomas, MDiv, MSW. Jennie joined Baptist Health in 2016. She serves as the Lead Chaplain/CPE Clinical Educator for Baptist South. In addition to her leadership in Professional Education for Ministry, she has experience and expertise in clinical ethics, end of life education, and staff support. Chaplain Thomas has a Bachelor of Arts in Political Science from the University of Alabama in Huntsville, Alabama, a Master of Divinity from Columbia Theological Seminary in Decatur, Georgia, and a Master of Social Work from Tulane University in New Orleans, Louisiana. She completed her Clinical Pastoral Education (CPE) at Baptist Medical Center in Atlanta, Georgia and her supervisory education at The McFarland Institute in New Orleans, Louisiana. Chaplain Thomas is certified as an ACPE Clinical Educator with the Association for Clinical Pastoral Education and a Board Certified Chaplain with the Association of Professional Chaplains. She is ordained and endorsed for ministry with the Presbyterian Church and the Presbytery of St. Augustine (PCUSA). **We will joyfully welcome Chaplain Jennie Thomas to our pulpit!**

**WELLNESS AND LOGOS** - Please join us for the mid-week revitalization of body, mind and soul! Wellness begins around 10:00 am with chair yoga (this can easily be adopted to anyone's physical level). Bible study, with John Smith as our leader, begins around 11:15ish. Everyone is welcome to join us for this fun morning.

**ONLY 4 MORE LOGOS ARE LEFT!** Come and join the festivities as we learn about God's love for all of us! Our theme this week is "A Long and Winding Road". You are invited to bring bottled water to donate to Family Promise.

**THE THOUGHTFUL CHRISTIAN CLASS** studies many different topics and looks forward to lively conversation. They will be studying "The Gift of Friendship" the next week. We have two other Adult Sunday School classes that are oriented more towards Bible study. We have Sunday School for ALL ages at HUPC. Please join us for this interesting and informative classes.

**UPCOMING PYC EVENTS:** Please mark your calendars for these dates: April 29<sup>th</sup> 6:00 – 7:30pm for PYC, and May 6<sup>th</sup> TBD for our End of School Party and Summer Covenant Meeting.

**BLESSING OF THE BUS!** Our friends at Family Promise will be "Blessing the Bus" Thursday, May 3 from 5:30 – 6:30 pm. We will gather in the Church Street parking lot of First United Methodist Church which is located at 225 East Duval Street. There will be the blessing of the bus, tours of Family Promise and light refreshments. Please RSVP to Beth Mixson at [bethmixson@familypromisejax.org](mailto:bethmixson@familypromisejax.org) or at (904) 537-3645.

### **OTHER ITEMS OF IMPORTANCE**

**MICAH'S BACKPACK** is working hard. We provide weekend food for 100 children in 4 schools. Since August, Micah's Volunteers lifted, carried, dragged, packed and delivered 2,032 bags of food and those bags weighed in at 15,240 POUNDS! HUPC is making a big difference in our community. **Thanks for your help with a big Micah's Challenge.** We need 'rolling wire storage shelving units' that will help with our storage problems and support to build a partition wall in one of our classrooms. Your donations for "Micah's Storage" would be greatly appreciated!

**HIGHLANDS PRECIOUS GIFTS PRESCHOOL WILL BE ENROLLING** for the Fall 2018 school year. Open Enrollment is now in progress for ages 15 months to 4 years old. We are excited to be an outreach of all the great Mission work at Highlands. Providing for a community of children on the campus of Highlands, you truly know God's blessings. Tell your friends and family to stop by for a tour and meet the staff anytime Monday through Friday, 7:00am to 6:00pm

**ARLINGTON COMMUNITY SERVICES: ACS needs the following items:** toothpaste, powdered milk, canned milk, canned pasta, pasta sauce, canned meat, canned tomatoes, canned potatoes, peanut butter, jelly- HUPC's specialty, and toilet tissue. Ten jars of jelly were collected this week. Every grocery order going out of ACS has a jar of HUPC jelly. **Don't forget your jelly next Sunday!**

**UPDATE FROM YOUR MISSION COMMITTEE.** We need 15 more 16 X 26-inch hand towels, and especially fingernail clippers without files or tweezers in order to have another "batch" of kits ready to go. Thanks for your help!

**THANK YOU FOR YOUR CONTINUED LOVE AND SUPPORT FOR THE CHILDREN OF HAITI.** Please make sure your payments are marked "HAITI CHILDREN" to ensure the money goes into the right account.

### **PRAYER CONCERNS AND TODAY'S SERVICE**

**SPECIAL AND ONGOING PRAYERS: PLEASE INCLUDE THE FOLLOWING IN YOUR PRAYERS THIS WEEK:**

**IN THE HOSPITAL THIS WEEK:** Justin Marley (Bruce and Annette's grandson) is in the hospital at UF Health.

**OUR FRIENDS IN CARE FACILITIES:** *At Brookdale Southside:* (9601 Southbrook Dr., Jax, FL 32256); *Hank Green (N-122); At Clare Bridge:* Louise Keen; *At the Atrium (9960 Atrium Way, 32225):* Boyd and Doreen Harris (#528) , Doris Ruby (#219), *Others:* Fay Sweeney (# E10 A) at Cypress Village, 4600 Middleton Park Circle East , Jacksonville, FL 32224).

**AT HOME:** Joy Petterson, Don Hall, Kit Fink, Jo and Hoagy Carmichael, Kinzey Reeves, Patty Strader, Marilyn Reed, JoAn Ewing, Bruce and Annette Marley, Gwen Brown, Barbara Ash and Carolyn Starkweather.

**FAMILY AND FRIENDS:** Kenneth Moon (Barbara's son), Lenwood Lee (Dr. Dave's father), Ashley Parsons (DCE at Orange Park PC), Ed Mallard.

**IN THE MILITARY:** Jacob Loerop ( [Jacob.Loerop@CVN68.navy.mil](mailto:Jacob.Loerop@CVN68.navy.mil), IT3 Jacob Loerop CVN 68 USS Nimitz Unit 100103 Box 1771 FPO AP 96620. Amelia Powell ([amelia.powell@cvw7.navy.mil](mailto:amelia.powell@cvw7.navy.mil)) AT2 Powell, Amelia N., VAQ-140, Unit 200107 Box 142, FPO AP 96601.

**PRAYER BEARS:** Prayer Bears and Caring Critters are available in the Fellowship Hall after each service.

**MEMBER CARE: Bev Connell** is our **Prayer Ministry Coordinator**. Bev's number is **(904) 868-9659**. Her email address is [bevconn2016@gmail.com](mailto:bevconn2016@gmail.com). Please contact Bev with your prayer request. As always, prayer requests can be made as well by calling the church office, completing the gray slips in the church pews, using the church website ([hupcjax.org](http://hupcjax.org) under "Contact Us") or by notifying your Shepherd.

**FAMILIES WE ARE PRAYING FOR THIS WEEK:** Lyle and Jan Sim, Abbie Skipper and Steve and Eva Skipper.

**OUR VOLUNTEERS THIS MORNING ARE:** Greeter: Rick Stevenson. Children's Church Leader: Erika Conner.

**THE FLOWERS ON THE COMMUNION TABLE** are given to the glory of God by Bob and Belinda Abbott in honor of their new grandson, Keelan.